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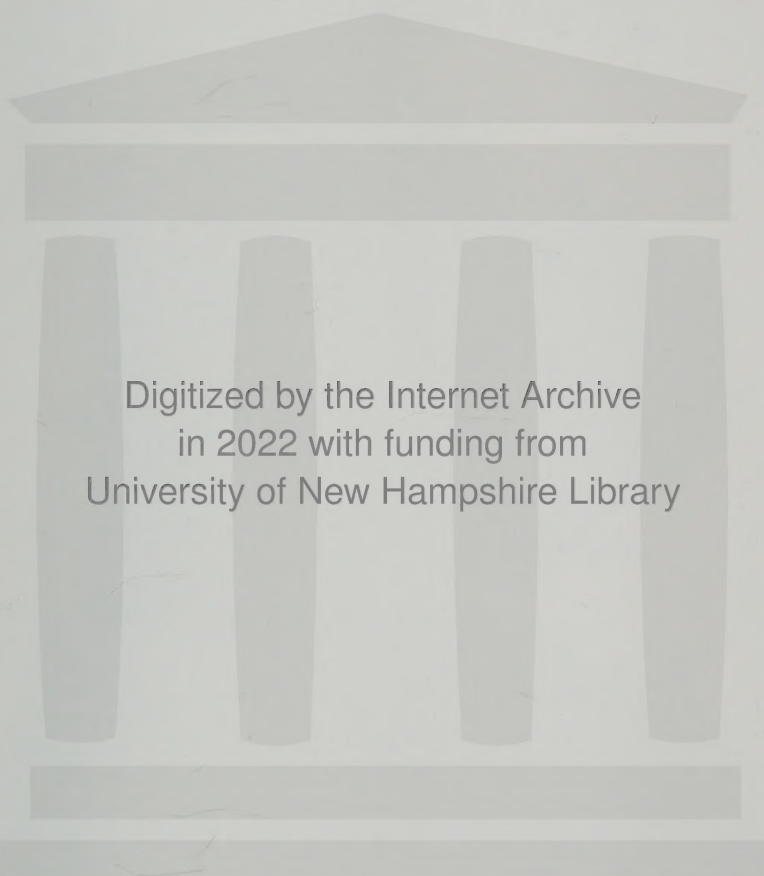
STATE OF NEW HAMPSHIRE

Grafton County Report



for the year
ending December 31

1966



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Grafton County Home

ANNUAL REPORT OF THE COMMISSIONERS

OF THE

COUNTY OF GRAFTON

Together with the Reports of the
Treasurer, Auditors, Superintendent, Jailer,
Clerk of Court, Attorney, Sheriff,
Chaplain, Physician and
Extension Service

FOR THE YEAR ENDED DECEMBER 31, 1966

GLEN PRESS
Lincoln, N. H.
1967

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GRAFTON COUNTY OFFICERS**Commissioners**

| | |
|-------------------|----------|
| Kenneth G. Bell | Plymouth |
| George F. Clement | Landaff |
| Bert P. Shores | Lebanon |

Treasurer

| | |
|-------------------|-----------|
| Lawrence M. Colby | Littleton |
|-------------------|-----------|

County Attorney

| | |
|------------------|-----------|
| Robert E. Bowker | Littleton |
|------------------|-----------|

Sheriff

| | |
|----------------|---------|
| Herbert W. Ash | Campton |
|----------------|---------|

Jailer

| | |
|-----------------|-----------------|
| Frank W. Little | North Haverhill |
|-----------------|-----------------|

Clerk of Court

| | |
|--------------------|---------|
| William E. Lovejoy | Lebanon |
|--------------------|---------|

Judge of Probate

| | |
|-----------------|---------|
| Robert A. Jones | Lebanon |
|-----------------|---------|

Register of Probate

| | |
|-----------------|------------|
| Anna D. Proctor | Woodsville |
|-----------------|------------|

Register of Deeds

| | |
|-----------------|------------|
| Charles A. Wood | Woodsville |
|-----------------|------------|

County Almshouse and House of Correction

| | |
|-----------------|-----------------|
| Frank W. Little | North Haverhill |
|-----------------|-----------------|

Chaplains

| | |
|----------------------|------------|
| Rev. J. N. Armistead | Woodsville |
| Rev. Thomas Monaghan | Woodsville |

Physicians

| | |
|---------------------------------------|-------------|
| C. D. Eastman, M.D., Medical Director | Woodsville |
| H. M. Rowe, M. D., Asso. Physician | Wells River |
| Paul M. Choate, Asso. Physician | Monroe |

Auditors

| | |
|----------------------|------------|
| George H. Richardson | Littleton |
| Floyd D. Chase, Jr. | Woodsville |

GRAFTON COUNTY DELEGATION — 1966

| | |
|-------------|--|
| Ashland | Thomas Pryor |
| Bath | Edwin P. Chamberlin |
| Bethlehem | Malcolm J. Stevenson |
| Bridgewater | Morton H. Cavis |
| Bristol | Bowdoin Plumer |
| Campton | Philip S. Willey |
| Canaan | Norman H. Ellms |
| Enfield | Walter C. Morse |
| Franconia | Ernest F. Johnson |
| Grafton | A. Stuart Gage |
| Hanover | Fletcher Low |
| | John C. Manchester |
| | Mary M. Scott-Craig |
| Haverhill | Wilfred J. Larty |
| | Norman A. McMeekin |
| Holderness | Herbert H. Karsten |
| Lebanon | |
| | Ward 1—Arthur F. Adams, Rose S. Putnam |
| | Ward 2—Ernest R. Coutermarsh, Mary E. Demers |
| | Ward 3—Robert M. Lewis, Gladys L. Whipple |
| Lincoln | Edna McGee |
| Lisbon | George Brummer |
| Littleton | Van H. Gardner |
| | Marcia T. Rich |
| | John H. Tilton |
| Lyme | Hazel I. Park |
| Monroe | Katherine G. Johnson |
| Orford | Walter R. Mack |
| Plymouth | Kenneth G. Bell |
| | Stephen W. Smith |
| Warren | Fayne E. Anderson |
| Woodstock | St. Clair A. Berringer |

**DELEGATES TO THE COUNTY
CONVENTION**

| | |
|------------------|---------------------|
| Alexandria | Ray O. Sargent |
| Benton | John Boutin |
| Dorchester | William F. Thayer |
| Easton | Oliver L. Bowles |
| Ellsworth | Allie E. Batchelder |
| Groton | Laue A. Nettleton |
| Hebron | Rodney S. Adams |
| Landaff | Arthur E. Snell |
| Lyman | Clara K. Birch |
| Orange | Frederick W. Martin |
| Piermont | Meda L. Kinghorn |
| Rumney | Jesse A. Barney |
| Sugar Hill | Harold S. Aldrich |
| Thornton | Richard L. Bradley |
| Waterville | Ralph H. Bean |
| Wentworth | Grover C. Breck |

GRAFTON COUNTY EXECUTIVE COMMITTEE**January 17, 1966**

A meeting of the Grafton County Executive Committee was held in the office of the County Commissioners, Woodsville, N. H., at 10:00 a. m. on January 17, 1966. Present were Chairman Edwin P. Chamberlin of Bath, Vice-Chairman Gladys Whipple of Lebanon, Fletcher Low of Hanover, Wilfred Larty of Haverhill, St. Clair Berringer of Woodstock, Clerk Mary Demers of Lebanon, also Commissioners Kenneth Bell and George Clement. Meeting opened by Chairman Chamberlin. Register of Deeds, Charles Woods, spoke to the committee. The provision of RSA 478:22A was read by Chairman (regarding salary of Register of Deeds).

Motion by Low of Hanover, Seconded by Whipple of Lebanon, that Register of Deeds be paid \$905 a month according to formula set up by statutes. Vote in affirmative.

Frank Little of County Home spoke on the schedule of proposed budget for 1966; he also spoke on new facilities for the House of Correction.

Anna Proctor, Register of Probate, reviewed needs for her department for the coming year.

Meeting adjourned at 11:50.

Attest:

MARY E. DEMERS, Clerk
Grafton County Delegation

GRAFTON COUNTY DELEGATION**PUBLIC HEARING****February 7, 1966**

The Public Hearing on the County Budget was held at the Court Room, County Court House, Woodsville, New Hampshire. Meeting was called to order at 2:00 p. m. by Chairman Edwin Chamberlin of Bath. Meeting was turned over to the County Commissioners for explanation of the budget. Commissioner Kenneth Bell explained various items. Rep. McMeekin questioned increase of sheriff. Attorney Lovejoy explained items. Chairman Bell explained needs at House of Correction, also Commissioner Clement and Frank Little of County Home. Gordon Ingram, architect, presented plans for remodeling of House of Correction and County Jail. Hearing closed at 3:30 p. m. In attendance were Chamberlin, Whipple, Low and Demers of Executive Committee, Commissioners Bell, Shores and Clement and thirteen of the public.

Attest:

MARY E. DEMERS, Clerk
Grafton County Delegation

GRAFTON COUNTY DELEGATION**February 28, 1966**

The County Delegation meeting to act upon the budget was held at the County Home in Haverhill on Monday, February 28, 1966. Prior to the meeting many of the delegates enjoyed a wonderful dinner. An inspection tour of the County Buildings was con-

ducted by Mr. and Mrs. Frank Little for those interested.

The delegation meeting was called to order at 1:30 p. m. by Chairman Edwin P. Chamberlin who announced the purpose of the meeting was to adopt the budget for the County. Before taking up the budget the Chairman introduced Edward L. Schuette, Tri County Administrator of Community Action in Coos, Carroll and Grafton Counties, Incorporated, who gave a short talk on OPERATION MEDICARE ALERT now going on in the three counties, explaining the purpose of Medicare. Mrs. Francis Dowst of Warren, Director of the project for the three counties, was introduced and passed out pamphlets. Also introduced was Paul LaCasse, newly elected assistant administrator for Coos County. All three retired at the close of the question and answer period.

Frank Little, Superintendent of County Home, spoke on need for remodelling jail. County Commissioner spoke on needs of House of Correction and requested Gordon Ingram, architect, to present plans for remodelling. Plans as presented were for \$60,000 (plus \$3,600 architect's fee); \$128,000 (plus \$7,680 for architect's fee) and \$99,000 (plus \$5,940 for architect's fee).

Larty of Haverhill moved that Delegation approve Plan #3 (\$99,000 plus \$5,940 for architect's fee) and use amount of \$25,000 of the cash on hand at end of 1965 for first payment, including architect's fee, borrowing \$79,940 on serial notes, amortizing over a period of ten (10) years with payments of \$7,994.00 each year, plus interest, payment to start in 1967. This was seconded by Demers of Lebanon. Motion carried in the affirmative. Morse of Enfield asked Sheriff

Ash to speak on condition at jail, also Mr. Little who stated that admissions had almost doubled since 1960.

Whipple of Lebanon spoke of need for hiring more turnkeys to take care of prisoners while House of Correction is being remodelled. Mr. Little spoke on changing prisoners to jail and hiring of turnkeys at \$1.60 per hour, total cost \$15,000. Commissioner Clement did not think it necessary to hire more guards. Commissioners Clement, Shores and Bell, also Supt. Little spoke on turnkeys and coverage of jail and House of Correction. Mr. Little said that at the present time they are on duty 24 hours on, 24 hours off; they are apparently contented with this arrangement. Manchester of Hanover favored three 8 hour shifts. Mr. Little stated that the superintendent was responsible for the jail and House of Correction and that he did not want it with inadequate help. Ellms of Canaan, Whipple of Lebanon, Smith of Plymouth and Gardner of Littleton spoke on this subject.

Motion by Willey of Campton, Seconded by Gardner of Littleton that decision on turnkeys be left to County Commissioners. Vote in affirmative.

Motion by Gardner of Littleton, seconded by Willey of Campton, that budget be passed with revisions. \$458,373.09 to be raised by taxes. Vote in affirmative.

Chairman Chamberlin introduced newly elected representative Edna McGee of Lincoln, who replaced her husband George McGee, who had accepted a position as Chairman of Water Resources Board. On motion by Demers of Lebanon, seconded by Bell of Plymouth, it was voted unanimously that Mrs. McGee serve in her husband's place as a member of the Executive Committee.

Motion by Larty of Haverhill, seconded by several, that between meetings of the delegation, the executive committee be and hereby is authorized to fill vacancies on the executive committee. Motion carried.

Meeting adjourned at 3:15 p. m.

Attest:

MARY E. DEMERS, Clerk
Grafton County Delegation

ATTENDANCE: Bell of Plymouth, Morse of Enfield, Smith of Plymouth, Pryor of Ashland, Gage of Grafton, Ellms of Canaan, Mack of Orford, Willey of Campton, Gardner of Littleton, Aldrich of Sugar Hill, Sargent of Alexandria, Whipple of Lebanon, Johnson of Franconia, Rich of Littleton, Bradley of Thornton, Bean of Waterville, Karsten of Holderness, Low of Hanover, Kinghorn of Piermont, Putnam of West Lebanon, Park of Lyme, Johnson of Monroe, McGee of Lincoln, Berringer of No. Woodstock, Larty of Haverhill, Breck of Wentworth, Manchester of Hanover, Chamberlin of Bath, Demers of Lebanon.

MARY DEMERS, Clerk
Grafton County Delegation

GRAFTON COUNTY DELEGATION

EXECUTIVE COMMITTEE

April 27, 1966

Meeting of the Grafton County Executive Committee was held in the office of the County Commissioners, Court House, Woodsville, New Hampshire, April 27, 1966. Meeting was called to order at 10:30 a. m. by vice chairman Gladys Whipple of Lebanon. Register of Deeds Charles Woods spoke to the group re-

garding vacation and sick leave for County employees, particularly those in his own office. On motion by Low of Hanover, seconded by Berringer of No. Woodstock, it was unanimously voted that Larty of Haverhill and Chamberlin of Bath be appointed to investigate and report within thirty days (30) to the Executive Committee recommendations on policy for vacation and sick leave for County employees.

Mr. Chamberlin of Bath, Chairman, took over meeting.

Gordon Ingram of Hanover, architect for renovations at County Jail and House of Correction, spoke on interpretation of law regarding contract for work.

Motion by Low of Hanover, seconded by Whipple of Lebanon, that County Commissioners be authorized to enter into a construction management contract with H. P. Cummings for a fee of \$8,500.00 to make alterations to Grafton County Jail in accordance with architect's outline No. 3 as voted at County Convention meeting on February 28, 1966; total cost of this project, including the fee, not to exceed \$99,000.00. Vote in affirmative.

Frank Little, Superintendent of County Home, spoke to group about losing employees and difficulty of hiring under present wage scale.

After some discussion, meeting recessed for lunch at County Home.

Meeting was resumed at 1:30 p. m. by Chairman Edwin Chamberlin at County Home. Discussion continued regarding workers, turnkeys, hours of work, wages paid for County employees at County Home. In course of discussion Mr. and Mrs. Little expressed a desire for an increase in their salaries as well as

higher pay scale for some of the employees at the County Home and Jail, particularly the turnkeys, also increase in guards for protection at Jail and House of Correction. It was pointed out that the budget for 1966 had already been adopted by the County Convention.

Low of Hanover moved to adjourn, seconded by several. Meeting adjourned at 2:25 p. m.

Attest:

MARY E. DEMERS, Clerk
Grafton County Delegation

ATTENDANCE: Chamberlin of Bath, Whipple of Lebanon, Low of Hanover, Berringer of No. Woodstock, McGee of Lincoln, Demers of Lebanon and the County Commissioners, Bell of Plymouth, Clement of Landaff and Shores of Lebanon.

EXECUTIVE COMMITTEE
GRAFTON COUNTY CONVENTION
November 28, 1966

The Executive Committee of the Grafton County Convention met in the office of the County Commissioners at the Court House in Woodsville, Monday, November 28, 1966. Meeting was called to order by Chairman Edwin Chamberlin at 11:00 a. m.

Present were the Chairman, Chamberlin of Bath, Vice Chairman Whipple of Lebanon, Larty of Haverhill, Berringer of No. Woodstock, McGee of Lincoln. Mrs. Demers of Lebanon was present; though having previously resigned as clerk due to other duties, she was asked to record the minutes of the meeting as Clerk, Pro Tem.

Present also were the three County Commissioners, Bell of Plymouth, Clement of Landaff and Shores of Lebanon.

Commissioner Bell distributed copies of budget from January 1, 1966 to November 1, 1966. These were commented on. No action necessary at this time.

Chairman Chamberlin stated that inasmuch as this would no doubt be the last meeting of the present executive committee, he would like to say that he felt that the business of the County should be taken care of by the County Commissioners, that the executive committee should only be concerned with the finances of the County. He recommended that the problems of individuals be taken up with the County Commissioners who in turn would discuss these with the executive committee. Commissioner commented that the executive committee had to set the salary of the Register of Deeds.

Attorney Robert A. Jones of Lebanon, representing the National Bank of Lebanon, was called in to the meeting and spoke to the executive committee regarding the motion of February 28, 1966; he recommended the rescinding of this motion and the adoption of a new resolution, which he had drawn up, to meet the requirements of the National Bank of Lebanon for the borrowing of the money for the improvements to the House of Correction at Haverhill.

Commissioner Bell commented that it was worth the calling of a special meeting of the convention inasmuch as the County would need approximately \$10,000.00 less than was originally estimated for the improvements. Attorney Jones pointed out that according to the wording of the original motion of February 28, 1966, the full amount of \$79,940.00 would

have to be borrowed whether or not it was needed.

By a show of hands, the executive committee unanimously approved the recommendations of Attorney Jones. These would be brought up and voted upon at the Convention meeting called for 2:00 p. m., November 28, 1966.

Meeting adjourned at 11:45 a. m.

MARY E. DEMERS, Clerk Pro Tem

GRAFTON COUNTY CONVENTION

November 28, 1966

A special meeting of the Grafton County Convention was called by Edwin P. Chamberlin, Chairman of the Convention, upon the written request of the Grafton County Commissioners, at the County Home in Woodsville, New Hampshire, on November 28, 1966.

Meeting was called to order by Chairman Chamberlin at 2:00 p. m. Present were the following: Chamberlin of Bath, Morse of Enfield, Gage of Grafton, Scott-Craig of Hanover, Larty of Haverhill, McMeekin of Haverhill, Karsten of Holderness, Putnam of Lebanon, Whipple of Lebanon, McGee of Lincoln, Gardner of Littleton, Rich of Littleton, Tilton of Littleton, Park of Lyme, Johnson of Monroe, Bell of Plymouth, Smith of Plymouth, Berringer of Woodstock, Sargent of Alexandria, Bowles of Easton, Nettleton of Groton, Adams of Hebron, Birch of Lyman, Aldrich of Sugar Hill, Bradley of Thornton, Breck of Wentworth.

Chairman Chamberlin declared a quorum present.

Mrs. Demers of Lebanon, though having previously resigned as clerk due to other duties, was present at the meeting and because of her previous experience as clerk was asked to record the minutes of the meeting of the Convention as Clerk, Pro Tem.

Chairman Chamberlin called upon Kenneth Bell, Chairman of the Grafton County Commissioners, who explained that the purpose of this meeting was to rescind the vote of the meeting of February 28, 1966 relative to the borrowing of money for improvements to the House of Correction, and then to put through a motion satisfactory to the bank. Chairman Chamberlin called upon Attorney Robert A. Jones of Lebanon (attorney for the National Bank of Lebanon) to further explain the requirements of the bank for the borrowing of money. Attorney Jones explained that there were a few technicalities in the wording of the motion of the meeting of February 28, 1966, plus the fact that the County need not borrow \$79,940.00 as stated in the motion, as the full amount was not needed for the improvements already undertaken. According to the motion of February 28, 1966, the full amount would have to be borrowed.

On motion of Larty of Haverhill, seconded by Gardner of Littleton, it was unanimously voted in the affirmative that the Convention rescind the motion of the meeting of February 28, 1966, that the County borrow \$79,940.00 on serial notes.

On motion by Bradley of Thornton, seconded by Gardner of Littleton, the following resolution was unanimously adopted:

RESOLVED: That the Convention

(a) Authorize repairs and improvements to the House of Correction in Haverhill;

(b) appropriate the sum of ninety-five thousand dollars (\$95,000.00) for the foregoing purposes;

(c) authorize the County Commissioners to use the sum of twenty-five thousand dollars (\$25,000.00) from the 1965 surplus towards the cost of said repairs and improvements;

(d) borrow in the name of Grafton County by the issue of serial notes in accordance with the provisions of the Municipal Finance Act and amendments thereto and any other statute thereto enabling, a sum of money not to exceed seventy thousand dollars (\$70,000.00) for the purpose of defraying the cost of the foregoing, and authorize the County Commissioners to determine amounts, maturities, rate of interest, place of payments and other particulars of said notes and to do whatever may be necessary to the issuance and sale thereof;

(e) authorize the County Commissioners to do all things necessary or convenient to carry the foregoing into effect, including, but not limited to the employment of architects and the execution in the name of the County a contract or contracts for said repairs and improvements; and (f) ratify and confirm all prior action taken by the Commissioners in connection with repairs and improvements to the House of Correction in 1966.

Present also at the meeting were the three County Commissioners, Bell of Plymouth (as already noted), Clement of Landaff and Shores of Lebanon.

MARY E. DEMERS, Clerk Pro Tem
Grafton County Convention

BUDGET OF GRAFTON COUNTY

| Source of Revenue | Estimated Revenue Year 1966 |
|--------------------------|--|
|--------------------------|--|

Current Revenue:

| | |
|--------------------------------|--------------|
| Income from Institutions | |
| (a) County Farm | \$165,000.00 |
| (b) Court Houses | 565.00 |
| Register of Deeds | 35,000.00 |
| Reimbursements of Expenditures | |
| for support of poor, etc. | 6,000.00 |
| Surplus Foods | 1,500.00 |

**Receipts Other Than
Current Revenue**

| | |
|-------------------------------|--------------|
| Serial Notes for Improvements | |
| to Jail | 70,000.06 |
| Cash on hand (Surplus) | 50,957.27 |
| | \$329,022.27 |

Purposes of Expenditures

General Government

Salaries of

| | |
|----------------------|-------------|
| (a) Commissioners | \$ 5,400.00 |
| (b) Treasurer | 500.00 |
| (c) Auditors | 200.00 |
| (d) Attorney | 5,000.00 |
| (e) Medical Referees | 3,500.00 |
| (f) Sheriff | 9,500.00 |

Expenses of

| | |
|---------------------------------|-----------|
| (a) Commissioners and Treasurer | 1,500.00 |
| (b) Register of Deeds | 30,000.00 |
| (c) Register of Probate | 3,000.00 |

| | |
|--|------------|
| Care and Supplies for | |
| Court Houses | 11,500.00 |
| Superior Court | 20,000.00 |
| Jury Payrolls | 20,000.00 |
| State vs Payrolls | 1,000.00 |
| Master's Fees | 3,500.00 |
| Stenographer-Attorney | 12,000.00 |
| Clerk of Superior Court | 17,000.00 |
| Sheriff and Deputies | 40,000.00 |
| Public Welfare | |
| County Farm | 270,000.00 |
| Support of Poor off Farm | 30,000.00 |
| Old Age Assistance | 30,000.00 |
| Board and Care of Children | 80,000.00 |
| Soldiers' Aid | 20,000.00 |
| Disabled | 12,000.00 |
| Welfare Administration | 16,000.00 |
| Interest | |
| On Temporary Loans | 5,000.00 |
| On Serial Note | 155.25 |
| Outlay, New Construction & Equipment | |
| Court Houses | 5,000.00 |
| Jail | 25,000.00 |
| Balance — Jail Improvements | 70,000.00 |
| Indebtedness | |
| Serial Note | 4,140.11 |
| All Other Payments | |
| Cooperative Extension Service | 32,000.00 |
| Surplus Foods | 2,000.00 |
| Workmen's Compensation | 2,500.00 |
| Employees' Retirement & Social Security | 12,000.00 |

| | |
|-------------------------------|---------------------|
| Employees' Hospitalization | 5,500.00 |
| Delegation Expense | 1,000.00 |
| Miscellaneous | 1,500.00 |
| | <hr/> |
| Total Expenditures | \$787,395.36 |
| Less Revenue and Cash on Hand | 329,022.27 |
| | <hr/> |
| Amount To Be Raised | |
| By County Tax | \$458,373.09 |

**REPORT OF
GRAFTON COUNTY COMMISSIONERS**

To the Citizens of Grafton County:

As required by Statute, the Commissioners of Grafton County submit herewith the report of the various County Officials for the year ending December 31, 1966.

Grafton County ended the year 1966 with a cash balance of \$72,509.69 which was due to an increase in revenue and money unexpended from the appropriations.

There was an overdraft on Boarded Children due to the rise in cost of living. This will necessitate an increase in the budget for the coming year.

A new roof was put on the judge's chamber at the Plymouth Court House and general painting was done inside. Necessary renovations and repairs were made at the Woodsville Court House and ten more combination windows purchased this year.

Improvements were made to the House of Correction, making it a far more secure building and as nearly 100% fire proof as possible. We feel we now have one of the best in the State.

We wish to express our appreciation to our staff of employees, the County Delegation, the various town officials and State Welfare Department for their continued cooperation.

Respectfully submitted,
KENNETH G. BELL
GEORGE F. CLEMENT
BERT P. SHORES
Grafton County Commissioners

FINANCIAL REPORT**BALANCE SHEET**

Fiscal Year Ended December 31, 1966

Assets**Cash on hand:**

| | |
|----------------------|--------------|
| Treasurer | \$ 72,509.69 |
| Supt. of County Home | 300.00 |

 \$ 72,809.69
Accounts due County:

| | |
|--------------------------|-----------|
| (a) Taxes due from Towns | None |
| (b) Accounts due County | |
| Home | 11,342.19 |
| (c) Miscellaneous | 620.52 |

 \$ 11,962.71
Total Assets

 \$ 84,772.40
Liabilities

| | |
|--------------------------|--------------|
| Serial Notes Outstanding | \$ 70,000.00 |
|--------------------------|--------------|

Total Liabilities

 \$ 70,000.00

Excess of Assets over Liabilities

(Surplus)

\$ 14,772.40

Surplus—December 31, 1965 \$ 59,176.97

Surplus—December 31, 1966 14,772.40

Decrease in surplus 44,404.57

STATEMENT OF OUTSTANDING DEBT

December 31, 1966

Serial Notes issued for Improvements to
House of Correction

Showing Annual Maturities

| | | |
|------------------|------------------------|------------|
| 1967—Note No. 1 | Nat'l. Bank of Lebanon | \$7,000.00 |
| 1968—Note No. 2 | Nat'l. Bank of Lebanon | 7,000.00 |
| 1969—Note No. 3 | Nat'l. Bank of Lebanon | 7,000.00 |
| 1970—Note No. 4 | Nat'l. Bank of Lebanon | 7,000.00 |
| 1971—Note No. 5 | Nat'l. Bank of Lebanon | 7,000.00 |
| 1972—Note No. 6 | Nat'l. Bank of Lebanon | 7,000.00 |
| 1973—Note No. 7 | Nat'l. Bank of Lebanon | 7,000.00 |
| 1974—Note No. 8 | Nat'l. Bank of Lebanon | 7,000.00 |
| 1975—Note No. 9 | Nat'l. Bank of Lebanon | 7,000.00 |
| 1976—Note No. 10 | Nat'l. Bank of Lebanon | 7,000.00 |

Principal payable December 1, annually.

Interest rate 4.05% payable semi-annually.

SCHEDULE OF COUNTY PROPERTY**Description:****Land and Buildings:**

| | |
|------------------|--------------|
| (a) Court Houses | \$170,000.00 |
| (b) Jail | 132,500.00 |
| (c) County Farm | 411,000.00 |
| (d) Water System | 30,000.00 |

Furniture and Equipment:

| | |
|------------------|--------------|
| (a) Court Houses | 60,000.00 |
| (b) Jail | 2,200.00 |
| (c) County Home | 70,000.00 |
| | <hr/> |
| | \$875,700.00 |

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES

| | Appropriations | Expenditures | Unexpended Balance | Overdraft |
|------------------------------------|----------------|--------------|--------------------|-----------|
| | \$ | \$ | \$ | \$ |
| County Officers' Salaries | 20,600.00 | 20,600.00 | | |
| County Officers' Expenses | 1,500.00 | 1,345.50 | 154.50 | |
| Medical Referee | 3,500.00 | 2,670.68 | 829.32 | |
| Register of Deeds Expenses | 30,000.00 | 28,943.78 | 1,056.22 | |
| Register of Probate Expenses | 3,000.00 | 3,757.76 | | 757.76 |
| Care and Supplies Court Houses | 11,500.00 | 10,865.61 | 634.39 | |
| Jury Payrolls | 20,000.00 | 12,936.64 | 7,063.36 | |
| State vs Payrolls | 1,000.00 | 1,228.98 | | 228.98 |
| Masters' Fees | 3,500.00 | 803.99 | 2,696.01 | |
| Stenographer-Attorney | 12,000.00 | 9,700.60 | 2,299.40 | |
| Clerk of Superior Court | 17,000.00 | 15,068.79 | 1,931.21 | |
| Sheriff and Deputies | 40,000.00 | 25,728.87 | 14,271.13 | |
| County Home | 270,000.00 | 275,837.44 | | 5,837.44 |
| Support of Poor not at County Home | 30,000.00 | 24,024.49 | 5,975.51 | |
| Old Age Assistance | 30,000.00 | 30,491.60 | | 491.60 |
| Aid to Disabled | 12,000.00 | 11,633.83 | 366.17 | |
| Board & Care of Children | 80,000.00 | 83,405.33 | | 3,405.33 |
| Aid to Soldiers | 20,000.00 | 18,348.65 | 1,651.35 | |
| Welfare Administration | 16,000.00 | 15,665.10 | 334.90 | |
| Interest | 5,155.25 | 6,191.37 | | 1,036.12 |
| Principal-Indebtedness | 4,140.11 | 4,140.11 | | |

| | | | |
|-----------------------------------|--------------|--------------|-------------|
| County Extension Service | 32,000.00 | 32,000.00 | |
| Retirement-Social Security | 12,000.00 | 11,911.12 | 88.88 |
| Improvements-Court Houses | 5,000.00 | 2,685.55 | 2,314.45 |
| Improvements-House of Correction | 25,000.00 | 25,000.00 | |
| Improvements-House of Correction* | 70,000.00 | 65,359.82 | 4,140.18 |
| Surplus Foods | 2,000.00 | 1,170.71 | 829.29 |
| Insurance-Workmen's Compensation | 2,500.00 | 1,668.13 | 831.87 |
| Delegation Expense | 1,000.00 | 700.40 | 299.60 |
| Hospitalization-Employees | 5,500.00 | 4,388.90 | 1,111.10 |
| Miscellaneous | 1,500.00 | 901.27 | 598.73 |
| | | <hr/> | |
| | \$787,395.36 | \$749,675.02 | \$49,477.57 |
| | 749,675.02 | | \$11,757.23 |
| | <hr/> | | |
| Under Appropriation-Surplus | \$ 37,720.34 | | |

* Authorized at Special Meeting of
County Convention held November 28, 1966

FINANCIAL REPORT**RECEIPTS AND****Current Revenue:**

| | |
|---------------------------------------|---------------------|
| Taxes from towns and cities | \$458,373.09 |
| Income of Institutions | |
| (a) County Farm | \$190,350.13 |
| (b) Court Houses | 625.00 |
| | <hr/> |
| | 190,975.13 |
| Registrar of Deeds | 38,482.30 |
| Reimbursements of Expenditures | |
| for support of poor, etc. | |
| (a) From State of New Hampshire | 1,194.02 |
| (b) From other sources | 10,894.50 |
| Interest Refund (Notes) | 1,308.40 |
| Total Current Revenue Receipts | <hr/> |
| | \$701,227.44 |

(Receipts carried to page 30)

PAYMENTS**FINANCIAL REPORT****Current Maintenance Expenses****General Government**

| | |
|----------------------|--------------|
| 1. Salaries of | |
| (a) Commissioners | \$ 5,400.00 |
| (b) Treasurer | 500.00 |
| (c) Auditors | 200.00 |
| (d) Attorney | 5,000.00 |
| (e) Medical Referees | 2,670.68 |
| (f) Sheriff | 9,500.00 |
| | <hr/> |
| | \$ 23,270.68 |

| | |
|-------------------------|--------------|
| 2. Expenses of | |
| (a) Commissioners | \$ 1,285.90 |
| (b) Treasurer | 59.60 |
| (c) Register of Deeds | 28,943.78 |
| (d) Register of Probate | 3,757.76 |
| | <hr/> |
| | \$ 34,047.04 |

| | |
|---|-----------|
| 3. Care and supplies of Court Houses | 10,865.61 |
|---|-----------|

Superior Court

| | |
|----------------------------|--------------|
| 4. Jury Payrolls | \$ 12,936.64 |
| 5. State vs Payrolls | 1,228.98 |
| 6. Masters Fees | 803.99 |
| 7. Stenographer-Attorney | 9,700.60 |
| 8. Clerk of Superior Court | 15,068.79 |
| 9. Sheriff and Deputies | 25,728.87 |
| | <hr/> |
| | \$ 65,467.87 |

(Payments carried to page 31)

FINANCIAL REPORT**RECEIPTS AND**

| | |
|--------------------------------|--------------|
| Total Receipts brought forward | \$701,227.44 |
|--------------------------------|--------------|

Receipts other than Current Revenue:

| | |
|------------------------|--------------|
| Temporary loans during | |
| year | \$300,000.00 |
| Serial Notes | 70,000.00 |

| | |
|---------------------------|------------|
| Total receipts other than | |
| Current Revenue | 370,000.00 |

| | |
|-----------------------------------|----------------|
| Total Receipts from all Sources | \$1,071,227.44 |
| Cash on hand at beginning of year | 50,957.27 |

GRAND TOTAL

| | |
|--|----------------|
| | \$1,122,184.71 |
|--|----------------|

PAYMENTS**FINANCIAL REPORT****Public Welfare**

| | | |
|-----|----------------------------|--------------|
| 10 | County Farm | |
| | Expenditures | \$275,837.44 |
| 11. | Support of poor not at | |
| | County Farm | 24,024.49 |
| 12. | Old Age Assistance | 30,491.60 |
| 13. | Aid to Disabled | 11,633.83 |
| 14. | Board and Care of Children | 83,405.33 |
| 15. | Aid to Soldiers | 18,348.65 |
| 16. | Welfare Administration | 15,665.10 |
| | | <hr/> |
| | | \$459,406.44 |

Total Current Maintenance Expenses **\$593,057.64**

Interest

| | | |
|-----|-------------------------|-------------|
| 17. | Paid on temporary loans | \$ 6,036.12 |
| 18. | Paid on Serial Note | 155.25 |
| | | <hr/> |
| | | \$ 6,191.37 |

Indebtedness

| | | |
|-----|------------------------|--------------|
| 19. | Payment on Serial Note | \$ 4,140.11 |
| 20. | Payment on temporary | |
| | loans | 300,000.00 |
| | | <hr/> |
| | | \$304,140.11 |

Outlay, New Construction

| | | |
|-----|------------------------------------|-----------|
| 21. | Court Houses | 2,685.55 |
| 22. | Improvements - House of Correction | 90,859.82 |

All Other Payments

| | | |
|-----|--------------------------|-----------|
| 23. | County Extension Service | 32,000.00 |
| 24. | Retirement System | 1,559.03 |
| 25. | Social Security | 10,352.09 |
| 26. | Delegation Expense | 700.40 |

| | |
|--|----------|
| 27. Surplus Foods | 1,170.71 |
| 28. Hospitalization - (Employees) | 4,388.90 |
| 29. Insurance - Workmen's Compensation | 1,668.13 |
| 30. Miscellaneous | 901.27 |

| | |
|--|-----------------------|
| Total Payments for all Purposes | \$1,049,675.02 |
| Cash on hand at end of year | 72,509.69 |

GRAND TOTAL

\$1,122,184.71

DETAIL OF RECEIPTS**Taxes from Towns**

| | |
|-------------|-------------|
| Alexandria | \$ 3,116.94 |
| Ashland | 10,780.94 |
| Bath | 3,492.80 |
| Benton | 550.05 |
| Bethlehem | 10,107.12 |
| Bridgewater | 7,178.12 |
| Bristol | 19,535.86 |
| Campton | 9,227.05 |
| Canaan | 9,437.90 |
| Dorchester | 1,031.34 |
| Easton | 1,301.78 |
| Ellsworth | 192.51 |
| Enfield | 13,072.81 |
| Franconia | 9,364.56 |
| Grafton | 2,246.03 |
| Groton | 1,572.22 |
| Hanover | 68,412.18 |
| Haverhill | 16,551.85 |
| Hebron | 4,803.75 |
| Holderness | 15,859.71 |
| Landaff | 1,168.85 |
| Lebanon | 61,096.55 |

| | |
|---------------------------------|--------------|
| Lincoln | 11,725.18 |
| Lisbon | 7,434.81 |
| Littleton | 85,587.42 |
| Lyman | 1,370.54 |
| Lyme | 6,563.90 |
| Monroe | 17,445.68 |
| Orange | 577.55 |
| Orford | 5,399.64 |
| Piermont | 4,281.20 |
| Plymouth | 20,718.46 |
| Rumney | 5,830.51 |
| Sugar Hill | 5,986.35 |
| Thornton | 3,359.87 |
| Warren | 1,975.59 |
| Waterville | 866.33 |
| Wentworth | 2,612.73 |
| Woodstock | 6,518.07 |
| Unincorporated Place: Livermore | 18.34 |
| | <hr/> |
| | \$458,373.09 |

DETAIL OF RECEIPTS**Income of Institutions**

| | |
|---|--------------|
| Grafton County Farm | \$190,350.13 |
| (See report of Supt. of County Farm) | |
| Court Houses | |
| State Tax Commission (rent) \$ | 20.00 |
| Town of Plymouth (rent) | 485.00 |
| Haverhill Municipal Court (rent) | 120.00 |
| | <hr/> |
| | 625.00 |
| Registrar of Deeds | 38,482.30 |

Reimbursements

| | |
|--------------------------|-------------|
| State of New Hampshire | |
| Old Age Assistance | 1,194.02 |
| Other Sources | |
| Boarded Children | \$ 9,563.61 |
| Direct Relief | 71.00 |
| Towns-Surplus Foods | 1,145.19 |
| Miscellaneous | 114.70 |
| | <hr/> |
| | 10,894.50 |
| Interest Refund on Notes | 1,308.40 |

Temporary Loans During Year

| | |
|---|--|
| National Shawmut Bank, Boston, Mass., | |
| Note No. 191, dated 12/13/65 | |
| Due 12/28/66 Int. rate 3% \$100,000.00 | |
| National Shawmut Bank, Boston, Mass., | |
| Note No. 192, dated 4/19/66 | |
| Due 12/8/66, Int. rate 3.20% 100,000.00 | |

Littleton Nat'l. Bank, Littleton, N. H.

Note No. 193, dated 7/25/66

Due 12/15/66, Int. rate 4% 100,000.00

\$300,000.00

Serial Notes

| | |
|---------------------------|-------------|
| 1967—Note No. 1 National | |
| Bank of Lebanon | \$ 7,000.00 |
| 1968—Note No. 2 National | |
| Bank of Lebanon | 7,000.00 |
| 1969—Note No. 3 National | |
| Bank of Lebanon | 7,000.00 |
| 1970—Note No. 4 National | |
| Bank of Lebanon | 7,000.00 |
| 1971—Note No. 5 National | |
| Bank of Lebanon | 7,000.00 |
| 1972—Note No. 6 National | |
| Bank of Lebanon | 7,000.00 |
| 1973—Note No. 7 National | |
| Bank of Lebanon | 7,000.00 |
| 1974—Note No. 8 National | |
| Bank of Lebanon | 7,000.00 |
| 1975—Note No. 9 National | |
| Bank of Lebanon | 7,000.00 |
| 1976—Note No. 10 National | |
| Bank of Lebanon | 7,000.00 |

\$ 70,000.00

Principal payable December 1, annually,

Interest rate 4.05% semi-annually

DETAIL OF PAYMENTS**Current Maintenance Expenses****Commissioners:**

| | |
|-------------------|-------------|
| Kenneth G. Bell | \$ 1,800.00 |
| George F. Clement | 1,800.00 |
| Bert P. Shores | 1,800.00 |

\$ 5,400.00

Treasurer:

| | |
|-------------------|--------|
| Lawrence M. Colby | 500.00 |
|-------------------|--------|

Auditors:

| | |
|----------------------|--------|
| George F. Richardson | 100.00 |
| Floyd D. Chase, Jr. | 100.00 |

\$ 200.00

County Attorney:

| | |
|------------------|----------|
| Robert E. Bowker | 5,000.00 |
|------------------|----------|

Medical Referees:

| | |
|----------------------------------|--------|
| Charles C. Althoff, M. D. | 126.40 |
| Glenn Bricker, M. D. | 17.00 |
| Robert Christie, M. D. | 200.00 |
| Charles Copenhaver, M. D. | 60.60 |
| L. B. Copenhaver, M. D. | 15.55 |
| R. F. DeWitt, M. D. | 139.55 |
| I. A. Dinerman, M. D. | 197.18 |
| Frank G. Dudley, M. D. | 115.00 |
| Robert Gale, M. D. | 15.00 |
| John Greenan, M. D. | 16.00 |
| William F. Putnam, M. D. | 616.00 |
| James S. Waugh, M. D. | 33.40 |
| W. Myric Wood, M. D. | 18.00 |
| Hitchcock Clinic, autopsies | 795.00 |
| Lyme Medical Associates, service | 161.00 |

Pillsbury Funeral Home, service 35.00
 University of New Hampshire,
 service 110.00

\$ 2,670.68

Sheriff:

Herbert W. Ash 9,500.00

Expenses of County Officers

Kenneth G. Bell, Commissioner \$ 482.00
 George F. Clement, Commissioner 191.50
 Bert P. Shores, Commissioner 612.40

\$ 1,285.90

Lawrence M. Colby, Treasurer 59.60

Registry of Deeds
Financial Statement

Receipts

Total Receipts \$ 38,482.30

Expenditures

Salaries of Register and
 clerical hire \$ 22,574.14
 Charles A. Wood, telephone 261.34
 Charles A. Wood, supplies,
 express, postage 425.84
 Notices of Fee Schedules 155.16
 Accounting Forms, Inc., supplies 95.73
 Courier Printing, supplies and
 printing 153.71
 Dearth Agency, insurance 264.08
 Hall & McChesney, supplies 1,096.86
 Itek Bus. Products, supplies 2,234.76
 Int'l. Bus. Mach. Corp., supplies
 and repairs 586.58
 Keystone Envelope Co., supplies 37.64
 Joseph Marotti, supplies 328.19

| | |
|-----------------------------------|--------------|
| A. E. Martell Co., supplies | 429.12 |
| Norton Envelope Co., supplies | 28.17 |
| Fred L. Tower Companies, register | 20.60 |
| White River Paper Co., supplies | 2.26 |
| Woodsville Post Office, postage | 249.60 |
| | <hr/> |
| | \$ 28,943.78 |
| Net Profit | <hr/> |
| | \$ 9,538.52 |

Register of Probate

| | |
|--|-------------|
| Anna D. Proctor, express & postage | \$ 120.00 |
| American Photo Equip. Co., supplies | 113.63 |
| Glen Press, printing | 278.00 |
| Hall & McChesney, supplies | 137.14 |
| Int'l. Bus. Mach. Corp., typewriter & supplies | 593.64 |
| Joseph Marotti, supplies | 232.70 |
| New England Telephone, service | 183.75 |
| Fred L. Tower Companies, register | 20.60 |
| White River Paper Company, supplies | 28.59 |
| Woodsville Post Office, envelopes | 185.90 |
| Virginia Kidder, indexing | 1,863.81 |
| | <hr/> |
| | \$ 3,757.76 |

Care and Supplies of Court Houses

| | |
|--------------------------------------|----------|
| Adams Super Market, supplies | \$ 6.32 |
| Agway, Inc., salt | 7.00 |
| William Brill, snow removal | 15.00 |
| Circle Tri Cleaners, service | 4.00 |
| Marjorie Cronin, labor | 1,086.25 |
| The Electric Shop, labor | 24.05 |
| Empire Janitorial Sup. Co., supplies | 49.20 |

| | |
|--|--------------|
| First National Store, supplies | 5.41 |
| Fletcher's Store, shade | 10.00 |
| Henry J. Guilmette, janitor | 3,480.00 |
| Insurance | 845.64 |
| Johnson's Electric Service, labor, supplies | 60.66 |
| W. J. Larty Co., Oil-Woodsville | 1,706.40 |
| Lewis Express, express | 4.35 |
| E. B. Mann & Co., supplies | .98 |
| Joseph Marotti, supplies | 42.10 |
| People's Market, supplies | 10.24 |
| John Noseworthy, labor | 9.00 |
| George Page, repairs | 1.00 |
| Plymouth Building Sup., labor & supplies | 9.73 |
| Plymouth Furniture Co., supplies | 15.93 |
| Plymouth Village Fire District, service | 42.00 |
| Rand's, supplies | 51.66 |
| Rochester Germicide Co., supplies | 59.45 |
| Samaha Electric, labor | 8.55 |
| Sanel Auto Parts, supplies | 5.65 |
| Scruggs Hardware, labor & supplies | 154.93 |
| C. B. Titus, Oil-Plymouth | 1,522.79 |
| Volpe & Co., supplies | 6.94 |
| White Mt. Appliance Co., labor | 5.00 |
| White Mountain Power Co., service | 574.09 |
| White River Paper Co., supplies | 72.57 |
| Woodsville Auto Supply, supplies | 4.92 |
| Woodsville Water & Light Dept., service | 963.80 |
| <hr/> | |
| | \$ 10,865.61 |

Superior Court

| | |
|---------------|-----------|
| Jury Payrolls | 12,936.64 |
|---------------|-----------|

| | |
|-------------------|----------|
| State vs Payrolls | 1,228.98 |
|-------------------|----------|

Masters' Fees

| | |
|---------------------|-----------|
| Leonard C. Hardwick | \$ 77.04 |
| Robert A. Jones | 332.60 |
| William E. Lovejoy | 394.35 |
| | <hr/> |
| | \$ 803.99 |

Stenographer-Attorney

| | |
|---|-------------|
| Frances M. Doherty, stenog., fees & expenses | \$ 355.61 |
| Paul A. Sheehan, stenog., fees & expenses | 1,501.39 |
| Int'l. Bus. Mach. Corp., typewriter | 249.30 |
| State Treasurer, allowance stenog. | 5,685.75 |
| Robert E. Bowker, attorney, expenses & supplies | 646.05 |
| New England Telephone, service (Attorney) | 512.50 |
| Robert E. Bowker, clerk hire | 750.00 |
| | <hr/> |
| | \$ 9,700.60 |

Clerk of Superior Court

| | |
|---|-----------|
| American Photocopy Equip. Co., supplies | \$ 113.65 |
| Boston Law Book Co., books | 455.50 |
| Clay's Newsstand, supplies | 6.75 |
| Equity Publishing Co., statutes | 72.00 |
| Glen Press, printing | 138.00 |
| Int'l. Bus. Mach. Corp., typewriter & supplies | 456.79 |
| King, Nixon & Christie, binders | 22.00 |
| Lawyers Co-op Pub. Co., books | 288.00 |
| William E. Lovejoy, allowance for Clerk and clerical hire | 10,935.75 |

| | |
|--|----------|
| Joseph Marotti, supplies | 117.87 |
| New England Telephone, service | 1,606.50 |
| N. H. Bar Journal, journal | 34.00 |
| Norton Envelope Co., supplies | 66.65 |
| Secretary of State, certificates | 35.00 |
| Shepard's Citations, books | 20.00 |
| George Shovan, Supreme Court Opinions | 40.00 |
| John W. Kelley Ins., insurance | 282.56 |
| State of New Hampshire, certificates | 7.15 |
| Kellett Stockheimer, P. M., postage | 249.80 |
| Robert P. Tilton, allowance for clerk | 59.50 |
| Fred L. Tower Companies, register | 20.60 |
| West Pub. Co., supplies | 1.50 |
| White River Paper Co., supplies | 1.65 |
| Carl O. Randall, Clerk, printing | 37.57 |

\$ 15,068.79

Sheriff and Deputies

| | |
|--|-------------|
| Herbert W. Ash, Clerk hire | \$ 1,500.00 |
| Herbert W. Ash, expenses | 1,212.22 |
| Albert Bealieu, fees, expenses | 22.00 |
| Hector Brunelle, fees, expenses | 3.40 |
| Milo Cheney, fees, expenses | 3,267.15 |
| Stuart Currier, fees, expenses | 1,432.85 |
| Theodore R. Gardner, fees, expenses | 3,360.35 |
| Stanley Hubbard, fees, expenses | 677.30 |
| Fred L. Johnson, fees, expenses | 472.85 |
| Richard Knapp, fees, expenses | 1,594.20 |
| Wilfred Larty, fees, expenses | 529.75 |
| Frank W. Little, fees, expenses | 227.75 |
| Rita L. Little, fees, expenses | 121.00 |
| John Roden, fees, expenses | 343.00 |

| | | |
|----------------------------------|----------|-------------|
| Wallace Tucker, fees, expenses | 1,282.45 | |
| Robert K. Turner, fees, expenses | 6,280.30 | |
| Equity Publishing Co., statute | | |
| books | 123.00 | |
| Glen Press, supplies | 38.00 | |
| New England Telephone, service | 535.23 | |
| Jesseman's Garage, Chevrolet car | 2,267.80 | |
| Jesseman's Garage, repairs | 42.41 | |
| Treasurer, State of N. H., radio | | |
| hook-up | 27.16 | |
| Woolson & Clough Ins., car | | |
| insurance | 264.74 | |
| Car Bid Ads | 103.96 | |
| | | |
| | | <hr/> |
| | | \$25,728.87 |

DETAIL OF PAYMENTS — PUBLIC WELFARE

| | Old Age | Assistance including | Board & Care of | Soldiers Aid | Disabled | Total |
|-------------|-----------------------------|-------------------------|--------------------|-----------------|----------|-----------|
| | Support of Poor off Farm | Alien OAA | Children | | | |
| Alexandria | \$ | \$ | \$ | \$ | \$ | \$ |
| Ashland | 639.35 | 750.19 | 2,427.82 | 371.00 | | 2,770.56 |
| Bath | 102.25 | | 4,902.96 | | | 6,663.50 |
| Bethlehem | 503.12 | 1,008.90 | 2,359.88 | | 582.76 | 102.25 |
| Bridgewater | 156.12 | | | | | 4,454.66 |
| Bristol | 997.94 | 399.55 | 2,303.87 | | | 156.12 |
| Campton | 3.00 | 734.74 | | 1,359.43 | | 3,701.36 |
| Canaan | 832.98 | 927.79 | 3,227.95 | 3,087.07 | 338.79 | 2,097.17 |
| Enfield | 1,422.94 | 1,822.23 | 6,751.28 | 689.78 | 1,466.51 | 8,414.58 |
| Grafton | 55.00 | | 1,508.20 | | | 12,152.74 |
| Groton | 192.67 | 598.86 | | 90.78 | | 1,563.20 |
| Hanover | | 1,565.22 | 4,104.66 | | | 882.31 |
| Haverhill | 2,114.54 | 3,630.76 | 4,484.38 | 634.87 | 1,263.62 | 5,669.88 |
| Holderness | | | 1,618.66 | | | 12,128.17 |
| Landaff | | | | 243.79 | | 1,618.66 |
| Lebanon | 11,836.60 | 4,545.68 | 26,965.43 | 10,010.86 | 2,760.69 | 243.79 |
| Lincoln | 47.66 | 653.45 | 3,593.76 | 9.60 | | 56,119.26 |
| Lisbon | 663.71 | 1,065.58 | 5,872.42 | 10.00 | | 4,304.47 |
| Littleton | 1,607.50 | 4,093.10 | 7,984.68 | 73.17 | 963.01 | 7,611.71 |
| Lyman | 18.00 | 528.90 | | | | 14,721.46 |
| | | | | | | 546.90 |

| | | | | | | |
|-----------|--------------|-------------|-------------|-------------|-------------|--------------|
| Lyme | 524.94 | | | | | 524.94 |
| Monroe | | 646.01 | | | 210.35 | 856.36 |
| Orford | | 1,461.51 | 1,423.54 | | 908.60 | 3,793.65 |
| Piermont | | 353.24 | | | | 353.24 |
| Plymouth | 1,741.18 | 3,096.69 | 1,555.20 | 44.31 | 1,241.09 | 7,678.47 |
| Rumney | 512.41 | 1,551.42 | | | 499.45 | 2,563.28 |
| Thornton | | 249.09 | | 391.80 | | 640.89 |
| Warren | | 63.25 | 2,320.64 | 1,332.19 | | 3,716.08 |
| Wentworth | 52.58 | 402.70 | | | 925.23 | 1,380.51 |
| Woodstock | | | | | 473.73 | 473.73 |
| <hr/> | | | | | | |
| | \$ 24,024.49 | \$30,491.60 | \$83,405.33 | \$18,348.65 | \$11,633.83 | \$167,903.90 |

DETAIL OF PAYMENTS

STATEMENT OF OLD AGE ASSISTANCE, BOARDED CHILDREN AND AID TO DISABLED

| 1966 | Cases | Amount | Cases | Amount | Cases | Amount |
|-----------|-------|------------------------------------|-------|---------------------|-------|---------------------|
| | | Old Age Ass't. Including Aliens | | Boarded Children | | Disabled |
| January | 69 | \$ 2,951.80 | 126 | \$ 6,634.52 | 20 | \$ 941.49 |
| February | 68 | 2,567.83 | 123 | 6,253.58 | 22 | 915.25 |
| March | 71 | 2,359.47 | 128 | 6,980.14 | 22 | 949.20 |
| April | 71 | 2,477.54 | 128 | 7,523.33 | 22 | 955.76 |
| May | 70 | 2,403.36 | 125 | 7,607.38 | 22 | 1,000.09 |
| June | 67 | 2,281.00 | 128 | 7,348.37 | 22 | 904.40 |
| July | 69 | 2,431.69 | 125 | 7,266.10 | 23 | 975.63 |
| August | 68 | 2,543.72 | 114 | 6,010.62 | 23 | 1,145.92 |
| September | 67 | 2,500.44 | 115 | 7,801.63 | 23 | 1,058.05 |
| October | 66 | 2,633.79 | 108 | 6,071.22 | 22 | 997.68 |
| November | 66 | 2,791.94 | 116 | 6,837.65 | 21 | 890.75 |
| December | 61 | 2,549.02 | 114 | 7,070.79 | 20 | 899.61 |
| | | <u>\$ 30,491.60</u> | | <u>\$ 83,405.33</u> | | <u>\$ 11,633.83</u> |

DETAIL OF PAYMENTS**Welfare Administration Expense**

| | |
|--|----------|
| Accounting Forms, Inc., supplies | \$ 35.66 |
| American Photo Equipment Co., supplies | 113.66 |
| Business Envelope Mfg. Co., supplies | 17.20 |
| Densmore & Eastman, rent, Lebanon Office | 300.00 |
| Granite State Electric Co., service | 21.00 |
| Greydon Freeman, Inc., repairs & supplies | 38.75 |
| Int'l. Bus. Mach. Corp., supplies | 40.97 |
| Kimball's Inc., supplies | 5.25 |
| Lebanon Post Office, envelopes | 62.25 |
| E. B. Mann & Co., supplies | 3.73 |
| A. E. Martell Co., supplies | 46.07 |
| New England Telephone, service | 890.97 |
| J. J. Newberry's, supplies | 1.99 |
| N. H. Social Service, books | 4.00 |
| Norcross Office Supply, supplies, repairs | 143.10 |
| Northern Office Supply, supplies | 6.00 |
| Tuck Press, printing | 15.50 |
| White River Paper Co., supplies | 22.54 |
| Woodsville Post Office, postage | 316.75 |
| Salaries of Social Workers (3) | 6,210.54 |
| Expenses of Social Workers (3) | 2,249.17 |
| Clerical Expenses-Welfare Office | 5,120.00 |

\$ 15,665.10

DETAIL OF PAYMENTS

Interest

| | |
|---|-------------|
| National Bank of Boston, Boston, Mass., | |
| Littleton National Bank, Littleton, N. H. | |
| Interest on temporary loans | |
| No. 191, 192, 193 | \$ 6,036.12 |
| Concord Nat'l. Bank, | |
| Concord, N. H. | |
| Interest on Serial Note | 155.25 |
| | <hr/> |
| | \$ 6,191.37 |

Indebtedness

| | |
|--------------------------------------|--------------|
| National Shawmut Bank, Boston, Mass. | |
| Payment on temporary loans | |
| No. 191 & 192 | \$200,000.00 |
| Littleton National Bank, | |
| Littleton, N. H. | |
| Payment on temporary | |
| loan 193 | 100,000.00 |
| Concord Nat'l. Bank, | |
| Concord, N. H. | |
| Payment on Serial Note | |
| No. 177E | 4,140.11 |
| | <hr/> |
| | \$304,140.11 |

Outlay, New Construction

| | |
|----------------------------|-----------|
| Woodsville Court House | |
| Henry Guilmette, painting | \$ 237.51 |
| Grafton County Home, labor | 138.00 |
| Fletcher's Store, paint | 120.27 |
| Lavoies Service, welding | 40.00 |
| Merrimack Farmers Exch., | |
| supplies | 22.86 |
| Scruggs Hardware, paint & | |
| labor | 366.51 |

| | |
|--------------------------------|--------------|
| Whitney Weatherproofing Co., | |
| combination windows | 538.00 |
| Wirthmore Store, supplies | 93.40 |
| Plymouth Court House | |
| Malcolm Cayes, combination | |
| windows | 90.00 |
| William Laauwe, painting | 404.00 |
| Major Rodd, roof work | 635.00 |
| | <hr/> |
| | \$ 2,685.55 |
| House of Correction | |
| H. P. Cummings Const. Co. | 84,669.82 |
| Gordon Ingram, architect | 5,940.00 |
| Robert A. Jones, legal service | 250.00 |
| | <hr/> |
| | \$ 90,859.82 |
| All Other Payments | |
| County Extension Service | 32,000.00 |
| Retirement System | 1,559.03 |
| Social Security | 10,352.09 |

DELEGATION EXPENSE

| | | |
|---------------------|----|-------|
| Rodney S. Adams | \$ | 12.00 |
| Harold Aldrich | | 13.60 |
| Ralph H. Bean | | 14.40 |
| St. Clair Berringer | | 46.00 |
| Clara K. Birch | | 6.80 |
| Oliver Bowles | | 6.80 |
| Richard Bradley | | 22.00 |
| Grover C. Breck | | 17.60 |
| Edwin Chamberlin | | 18.00 |
| Mary M. Scott-Craig | | 10.80 |
| Mary Demers | | 59.00 |
| Norman Ellms | | 14.60 |
| A. Stuart Gage | | 32.40 |
| Van H. Gardner | | 14.80 |
| Ernest Johnson | | 7.40 |
| Katherine Johnson | | 9.20 |
| Herbert H. Karsten | | 27.20 |
| Meda Kinghorn | | 6.00 |
| Wilfred J. Larty | | 12.00 |
| Fletcher Low | | 43.20 |
| Walter R. Mack | | 7.20 |
| John Manchester | | 10.80 |
| Edna McGee | | 35.20 |
| Norman McMeekin | | 3.00 |
| Walter Morse | | 26.40 |
| Lauie Nettleton | | 12.60 |
| Hazel Park | | 17.20 |
| Thomas Pryor | | 13.20 |
| Rose Putnam | | 23.60 |
| Marcia Rich | | 14.80 |
| Ray O. Sargent | | 28.40 |
| Stephen Smith | | 24.00 |
| John H. Tilton | | 7.40 |

| | | |
|------------------|-------|-----------|
| Gladys Whipple | 70.80 | |
| Philip S. Willey | 12.00 | |
| | | \$ 700.40 |

| | |
|---|----------|
| Surplus Foods (State Treasurer) | 1,170.71 |
| Ayer Insurance Agency (Workmen's Compensation) | 1,668.13 |
| N. H.-Vt. Hospitalization Service (Employees) | 4,388.90 |

Miscellaneous

| | | |
|--|----------|-----------|
| Courier Printing Co., budget ad | \$ 19.14 | |
| Enterprise Press, ad | 9.00 | |
| Free Press, ad | 24.00 | |
| Hanover Gazette, ad | 24.00 | |
| Reporter Press, ad | 16.80 | |
| Record Print, ad | 13.72 | |
| Valley News, ad | 30.00 | |
| Union Leader, ad | 71.28 | |
| Twin State Pub. Co., ad | 13.86 | |
| Equity Pub. Co., statute books | 22.00 | |
| Glen Press, County Reports | 486.00 | |
| Woodsville Post Office, postage for reports | 35.00 | |
| Woodsville Post Office, cards (del. mtgs.) | 7.00 | |
| Littleton National Bank, checks | 123.79 | |
| White River Paper Company, env. for reports | 5.68 | |
| | | \$ 901.27 |

TREASURER'S REPORT

Receipts

| | |
|---------------------------------|-----------------|
| Cash balance from the year | |
| 1965 | \$ 50,957.27 |
| Taxes collected from towns | 458,373.09 |
| Temporary loans | 300,000.00 |
| Grafton County Home | 190,350.13 |
| Court Houses | 625.00 |
| Registrar of Deeds | 38,482.30 |
| Refund of Interest on Notes | 1,308.40 |
| Reimbursement for Board of | |
| Children | 9,563.61 |
| Reimbursement for Direct Relief | 71.00 |
| Reimbursement for Old Age | |
| Assistance | 1,194.02 |
| Towns for Surplus Foods | 1,145.19 |
| Serial Notes | 70,000.00 |
| Miscellaneous | 114.70 |
| | <hr/> |
| | \$1 ,122,184.71 |

Disbursements

| | |
|----------------------------|-----------------|
| Commissioners' Orders | \$696,964.89 |
| Court Orders | 52,710.13 |
| Payment on Temporary Loans | 300,000.00 |
| Cash in Treasurer's hands | |
| Dec. 31, 1966 | 72,509.69 |
| | <hr/> |
| | \$ 1,122,184.71 |

COMPARATIVE DEBT STATEMENT

| | Dec. 31, 1965 | Dec. 31, 1966 |
|-----------------------------|----------------------|----------------------|
| Temporary Loans Outstanding | None | None |
| Serial Notes Outstanding | \$ 4,140.11 | \$ 70,000.00 |
| Bills Payable | None | None |
| Total Debt | \$ 4,140.00 | \$ 70,000.00 |
| Cash on hand | \$ 51,257.27 | \$ 72,809.69 |
| Bills Receivable | 12,059.81 | 11,962.71 |
| Total Surplus | \$ 63,317.08 | \$ 84,772.40 |

**DETAILED ACCOUNT OF
WELFARE INVESTIGATORS' EXPENSES**

| | Mileage | Hotel and Subsis- tence | Other Expense | Total |
|------------------------------|-----------|-------------------------------|------------------|------------|
| * Evelyn J. Hammond | \$ 777.28 | \$ 124.75 | \$ 148.55 | \$1,050.58 |
| ** Esther Whitney | 574.40 | 78.91 | 12.40 | 665.71 |
| *** Leota K. Welch | 532.88 | | | 532.88 |
| * Covers Lebanon District | | | | |
| ** Covers Littleton District | | | | |
| *** Covers Plymouth District | | | | |

**DETAILED ACCOUNT OF
COUNTY OFFICERS' EXPENSES**

| | | | | |
|------------------------------------|-----------|---------|---------|-----------|
| Kenneth G. Bell, Commissioner | \$ 471.00 | \$ 6.00 | \$ 5.00 | \$ 482.00 |
| George F. Clement, Commissioner | 183.00 | | 8.50 | 191.50 |
| Bert P. Shores, Commissioner | 520.40 | 35.00 | 57.00 | 612.40 |
| Lawrence M. Colby, Treasurer | 55.20 | | 4.40 | 59.60 |
| Robert E. Bowker, Attorney | 416.20 | 164.60 | 65.25 | 646.05 |
| Herbert W. Ash, Sheriff | 636.80 | 225.50 | 349.92 | 1,212.22 |

COUNTY AUDITORS' REPORT
Fiscal Year Ending December 31, 1966

County Treasurer's Account

| | |
|------------------------------|----------------|
| Balance on Hand Jan. 1, 1966 | \$ 50,957.27 |
| Receipts — Year Ending | |
| Dec. 31, 1966 | 1,071,227.44 |
| | <hr/> |
| | \$1,122,184.71 |
| Payments — Year Ending | |
| Dec. 31, 1966 | 1,049,675.02 |
| | <hr/> |
| Balance — Dec. 31, 1966 — | |
| as per Cash Book | \$ 72,509.69 |
| Balance in Woodsville | |
| National Bank | \$ 17,999.00 |
| Littleton National Bank | 95,571.92 |
| | <hr/> |
| As per Statement of | |
| Dec. 31, 1966 | \$113,570.92 |
| Less: Outstanding Orders | 41,061.23 |
| | <hr/> |
| Reconciled Bank Balance — | |
| As of Dec. 31, 1966 | \$ 72,509.69 |

County Farm Superintendent's Account

| | |
|-------------------------------|--------------|
| Total Amount of Receipts from | |
| Institution — Year Ending | |
| December 31, 1966 | \$190,350.13 |
| Total Remittances to County | |
| Treasurer — Year Ending | |
| December 31, 1966 | \$190,350.13 |
| Superintendent's Balance on | |
| Hand — January 1, 1966 | \$ 300.00 |
| Superintendent's Balance on | |
| Hand — December 31, 1966 | 300.00 |

Indebtedness - December 31, 1966

| | |
|--------------------------------|-----------|
| Outstanding Temporary Loans in | |
| Anticipation of Taxes | \$ None |
| Outstanding Long Term Notes | |
| Serial Notes | 70,000.00 |
| Outstanding Bonds | None |
| Bills Owed by County | None |

County Taxes Uncollected - Dec. 31, 1966

County Taxes Due from Towns
and Cities

None

Signed

G. H. RICHARDSON
FLOYD D. CHASE, JR.,

Dated Jan. 16, 1967

County Auditors

Woodsville, N. H.
December 31, 1966

We hereby certify that there are no outstanding bills against the County on December 31, 1966, which were presented for payment and no orders issued by us which have not been paid by the Treasurer.

We have ten Serial Notes @ \$7,000 each, payable on December 1 of each year 1967 to 1976 inclusive with interest on all outstanding notes December 1, at the rate of 4.05.

KENNETH G. BELL
GEORGE F. CLEMENT
BERT P. SHORES
Grafton County Commissioners

State of New Hampshire, Grafton, ss

December 31, 1966

Personally appeared the above named Kenneth G.

Bell, George F. Clement and Bert P. Shores and made oath to the above statement by them signed.

CHARLES A. WOOD,
Notary Public

SUPERINTENDENT'S REPORT

Grafton County Home
Haverhill, N. H.

Gentlemen:

I hereby submit my report of the Grafton County Farm Almshouse, House of Correction and Jail for the year ended December 31, 1966.

ALMSHOUSE

| | |
|-----------------------------------|----|
| Number of Inmates January 1, 1966 | 80 |
| Number admitted during year | 71 |
| Number discharged during year | 48 |
| Number of deaths | 21 |
| Number of Inmates January 1, 1967 | 82 |

HOUSE OF CORRECTION

| | |
|-----------------------------------|-----|
| Number of Inmates January 1, 1966 | 18 |
| Number admitted during year | 106 |
| Number discharged during year | 108 |
| Number of Inmates January 1, 1967 | 16 |

JAIL

| | |
|-----------------------------------|----|
| Number of Inmates January 1, 1966 | 5 |
| Number admitted during year | 83 |
| Number discharged during year | 88 |
| Number of Inmates January 1, 1967 | 0 |

Number of weeks board furnished inmates, House of Correction and Jail not paid by towns, individuals or others, 1,832 and 3 days.

Number of weeks board furnished other than above mentioned, 3,149 and 0 days

COUNTY FARM EXPENDITURES

Institution

| | |
|-----------------------------|--------------|
| Labor | \$ 62,925.66 |
| Provisions | 18,609.01 |
| Clothing | 873.14 |
| Supplies & Equipment | 14,293.86 |
| Fuel, including freight | 8,598.11 |
| Additions and repairs | 5,823.02 |
| Water & Lights | 4,670.00 |
| Freight, express, telephone | 812.68 |
| Insurance | 1,146.91 |
| Roach extermination | 216.00 |
| Service of clergy | 380.00 |
| Tree work | 205.50 |
| Expenses of Supt's. car | 729.41 |
| Miscellaneous | 103.14 |

\$119,386.44

Farm

| | |
|--------------------------|-------------|
| Truck & Tractor expenses | \$ 4,000.88 |
| Taxes | 3,317.69 |
| Insurance | 1,083.54 |
| Light & Power | 1,200.00 |
| Labor | 17,763.08 |
| Feed | 20,241.95 |
| Supplies | 2,541.29 |
| Repairs | 1,329.43 |
| Equipment | 5,149.56 |
| Fertilizer | 3,018.55 |
| Veterinary | 1,380.50 |
| Milk Testing | 360.55 |
| Breeding Service | 480.00 |
| Weed Control | 194.25 |

| | |
|--------------------------|--------------|
| Registering Cattle | 335.64 |
| Bedding | 1,077.60 |
| Seeds | 909.85 |
| Bulldozing | 170.00 |
| Fuel-repairs-Farm Houses | 1,710.01 |
| Poultry | 527.50 |
| Miscellaneous | 259.65 |
| | <hr/> |
| | \$ 67,051.52 |

Hospital

| | |
|------------------------|--------------|
| Doctors | \$ 3,600.00 |
| Labor-Nurses and Aides | 52,010.52 |
| Laboratory work | 44.50 |
| Supplies & equipment | 15,347.99 |
| Repairs | 465.46 |
| Outside Hospital cases | 531.59 |
| Funerals | 508.00 |
| Miscellaneous | 127.46 |
| | <hr/> |
| | \$ 72,635.52 |

Jail

| | |
|-------------------------|--------------|
| Labor | \$ 12,384.80 |
| Repairs | 1,556.48 |
| Supplies | 1,170.43 |
| Insurance | 350.55 |
| Hospital care, prisoner | 360.60 |
| Miscellaneous | 941.10 |
| | <hr/> |
| | \$ 16,763.96 |

| | | |
|----------------------|-------|---------------------|
| TOTAL EXPENSE | <hr/> | \$275,837.44 |
|----------------------|-------|---------------------|

Receipts

| | |
|----------|--------------|
| Boarders | \$ 55,727.01 |
| Hospital | 68,115.90 |

Farm:

| | |
|------------------|--------------|
| Cattle and swine | \$ 12,641.25 |
| Milk and cream | 49,072.72 |
| Produce | 2,735.84 |
| Other income | 774.18 |

\$ 65,223.99

Miscellaneous 1,283.23

TOTAL RECEIPTS \$190,350.13

Cash advanced by Commissioners 300.00

\$190,650.13

Expenditures

Paid County Treasurer \$190,350.13

Cash on hand December 31, 1966 300.00

\$190,650.13

INVENTORY**Personal Property of Grafton County Farm
December 31, 1965**

| | |
|---------------------------------|--------------|
| Livestock | \$ 43,744.00 |
| Products and supplies | 17,175.74 |
| Farm implements | 26,663.34 |
| Household furniture | 6,949.36 |
| Supplies and Equip.-Institution | 35,031.43 |
| Jail and House of Correction | 2,039.75 |
| Chapel | 639.00 |
| Hospital | 25,385.45 |

 \$157,628.07
**Personal Property of Grafton County Farm
December 31, 1966**

| | |
|---------------------------------|--------------|
| Livestock | \$ 45,044.00 |
| Products and supplies | 20,145.60 |
| Farm implements | 28,716.89 |
| Household furniture | 7,833.79 |
| Supplies and Equip.-Institution | 36,445.22 |
| Jail and House of Correction | 2,223.00 |
| Chapel | 619.00 |
| Hospital | 25,090.36 |

 \$166,077.86
**Per Capita Cost of Inmates at Grafton County
Farm Including Almshouse, House of Correction
and Jail**

| | Weeks | Days |
|---------------------|-------|------|
| Almshouse | 734 | 1 |
| House of Correction | 920 | 5 |
| Jail | 177 | 4 |
| Total | 1,831 | 10 |

| | | |
|---------------------------------|--------------|--------------|
| Town Boarders | 341 | 0 |
| Private Boarders O. A. A., etc. | 2,808 | 0 |
| | <hr/> | <hr/> |
| | 4,980 | 10 |
| Total 4,981 weeks and 3 days. | | |
| County Farm Expenditures | \$275,837.44 | |
| Inventory of personal property | | |
| at beginning of year | 157,628.07 | |
| Accounts due farm at beginning | | |
| of year | 11,457.51 | |
| | <hr/> | |
| | | \$444,923.02 |
| County Farm Receipts | \$190,350.13 | |
| Inventory at end of year | 166,077.86 | |
| Accounts due farm | 11,342.19 | |
| | <hr/> | |
| | | \$367,770.18 |
| Balance against farm | | <hr/> |
| | | \$ 77,152.84 |

Per capita cost per week including boarders
and public welfare cases, but excluding
employees and guests: \$15.48 plus

New equipment purchased for the Farm this year was a Crawler Tractor and Corn Chopper. Equipment purchased for the Institution was a new washing machine for the laundry and a gas baker which replaced a wood burning baker in the bakery.

The House of Correction and office in the Jail were completely renovated this past year. This includes a fire proof office, a visiting area for prisoners, a consultation room for clergy and lawyers and new quarters for House of Correction men.

The usual amount of painting was done in the house, boiler room and outside. There was considerable repair work done at the barn. New cribs and

cement stables replaced wooden ones.

Farm crops and garden produce were average with our hay crop larger than usual. Again this year our shelves and freezers were filled with garden products.

Cattle sales were excellent this year. Graeco Char-ioteer Betty sold for the record high in the state of Vermont for \$3,100.00. Charles Page, Darrell Woodard and Douglas Bigelow are to be commended for their interest and work in making it possible that we are able to get some of the top prices at these sales. The advice and help given by the Extension Service through Richard Rutherford and Kevin Kennedy is greatly appreciated.

Church groups, organizations, clubs, schools and individuals have shown much interest during the year by providing church services and programs, giving gifts, clothing, money, books and subscriptions to magazines. We are indeed grateful for their thoughtfulness.

In closing we wish to thank the Commissioners, Mrs. Madeline Kirk, Mrs. Doris Hobbs, Dr. C. D. Eastman, Mrs. Evelyn Bigelow, R.N., the chaplains and staff for their cooperation and help during the past year.

Respectfully submitted,

FRANK W. LITTLE,

Superintendent

RITA L. LITTLE,

Matron

We hereby certify that we have examined the foregoing accounts of the Superintendent of the County

Home for the year ended December 31, 1966 and find them correctly cast and properly vouched.

KENNETH G. BELL
GEORGE F. CLEMENT
BERT P. SHORES
Grafton County Commissioners

INMATES OF GRAFTON COUNTY ALMSHOUSE

| Name | Town | Age | Time Supported | |
|----------------------|------------|-----|----------------|------|
| | | | Wks | Days |
| Bachelder, George | Bath | 60 | 4 | 0 |
| Berry Frederick* | Lebanon | 89 | 0 | 5 |
| Blouin, Alec* | Canaan | 67 | 52 | 1 |
| Boyce, Barbara* | Rumney | 49 | 52 | 1 |
| Carr, Dorothy | Bath | 47 | 2 | 6 |
| Connors, Lawrence* | Hanover | 62 | 52 | 1 |
| Cox, Linda | Bristol | 17 | 0 | 2 |
| Dwinnells, Mary* | Plymouth | 77 | 50 | 3 |
| Emery, Virginia* | Holderness | 47 | 52 | 1 |
| Ferrin, Sarah* | Bristol | 55 | 50 | 2 |
| Gray, Adorothy | Haverhill | 60 | 3 | 5 |
| Greenleaf, Walter | Haverhill | 81 | 6 | 2 |
| Guilmette, Charles * | Lisbon | 64 | 52 | 1 |
| Hill, Oscar* | Warren | 58 | 16 | 2 |
| Lane, Michael* | Orange | 64 | 47 | 6 |
| Lewis, Emily | Littleton | 68 | 1 | 0 |
| McDonald, Annie* | Orford | 76 | 24 | 4 |
| Meyers, George* | Lyman | 57 | 52 | 1 |
| Miner, Carl* | Littleton | 86 | 52 | 1 |
| Merrill, Clarence | Lisbon | 64 | 1 | 5 |
| Morin, Fred | Warren | 66 | 17 | 4 |
| Paris, Alice* | Lebanon | 58 | 40 | 0 |
| Smith, Forrest* | Ashland | 88 | 4 | 3 |
| Stacy, Clyde* | Lebanon | 51 | 52 | 1 |
| Willoughby, George* | Plymouth | 52 | 45 | 0 |

* Indicates now at Almshouse

Private boarders and public welfare cases not listed.

**TOWN BOARDERS AT
GRAFTON COUNTY FARM**

| Name | Town | Time Supported | | |
|----------------------|-----------|----------------|-----|------|
| | | Age | Wks | Days |
| Horrigan, Edward | Ashland | 54 | 52 | 1 |
| Mussey, Christabelle | Bristol | 54 | 52 | 1 |
| Pollard, Lee* | Bristol | 73 | 2 | 1 |
| Edgell, Elwin* | Campton | 61 | 0 | 4 |
| Nelson, John* | Canaan | 87 | 1 | 1 |
| McFarland, John | Enfield | 64 | 49 | 1 |
| Racine, Armand | Lebanon | 56 | 21 | 4 |
| Thibodeau, Grace | Lebanon | 48 | 46 | 1 |
| Fulton, Herbert* | Lincoln | 50 | 2 | 0 |
| Smith, James | Lisbon | 46 | 49 | 3 |
| Tift, Samuel | Lisbon | 58 | 52 | 1 |
| Bean, Leslie* | Littleton | 57 | 10 | 1 |
| Pike, Myrtle* | Lyme | 67 | 0 | 3 |
| LaTuche, Grace | Plymouth | 46 | 1 | 1 |

* Indicates Hospital

INMATES OF GRAFTON COUNTY HOUSE OF CORRECTION

| Name | Crime | Time Served | | |
|--|-------|-------------|-----|------|
| | | Age | Wks | Days |
| Adams, Leon, Driving to Endanger | | 19 | 11 | 6 |
| Adams, Kenneth A., Assault | | 19 | 19 | 3 |
| Anderson, August, Vagrant | | 65 | 3 | 6 |
| Anderson, Walter, Drunk | | 61 | 2 | 0 |
| Applebee, Ernest, Drunk & Disorderly | | 51 | 7 | 5 |
| Beattie, William, Drunk | | 41 | 5 | 6 |
| Beauchene, Nobert, Drunk | | 72 | 3 | 6 |
| Begin, Roland L., Leav. scene of Acc. after P. I. | | 26 | 1 | 3 |
| Belloir, George L., Assault & Battery | | 30 | 3 | 0 |
| Berry, Altho, Assault & Battery | | 22 | 1 | 3 |
| Bishop, Paul, B. & E. | | 18 | 3 | 6 |
| Borry, Larry, O. A. R. | | 20 | 7 | 5 |
| Boxgoine, Douglass J., D. & D. | | 37 | 3 | 6 |
| Boyd, Eddie Lee, Drunk | | 70 | 3 | 6 |
| Brown, Percy, Drunk | | 71 | 0 | 1 |
| Brown, Percy, Drunk | | 71 | 4 | 2 |
| Brothers, Arnald, Drunk & Assault | | 32 | 0 | 5 |
| Caron, Eugene J., No Inspection, Ref. to Answer Summons | | 18 | 0 | 5 |
| Caron, Leo P., Viol. of Probation | | 34 | 4 | 5 |
| Caron, Leo P., Larceny | | 35 | 0 | 1 |
| Cartwright, David N., D. W. I. | | 41 | 0 | 1 |
| Chapman, Clayton, Jr., Derisive Words | | 20 | 5 | 4 |
| Chase, Leonard M., Lewdness | | 44 | 7 | 0 |
| Chilafoe, Thomas C., Illegal Poss., Illegal Sale | | 18 | 1 | 2 |
| Christy, George, Vagrancy | | 46 | 11 | 2 |
| Clifford, Russell, M. V. Violation | | 46 | 24 | 3 |
| Colombe, Norman, Stealing Purse | | 23 | 0 | 4 |
| Comeau, John, Bad Checks | | 20 | 11 | 4 |
| Couilliard, Robert, Aggravated Assault | | 23 | 12 | 3 |
| Coutermarsh, Doris Mae, Assault on Officer | | 31 | 3 | 6 |
| Cunning-Fox, John, Drunk | | 35 | 3 | 6 |
| Cunning-Fox, John, Dist. the Peace | | 35 | 0 | 5 |
| Daly, Robert E., Drunk | | 31 | 23 | 3 |
| DeLong, Charles, False Report of Crime | | 26 | 7 | 6 |
| DeLong, Charles, Drunk | | 26 | 3 | 6 |
| Dickie, Harris, aking Car without Consent | | 20 | 23 | 5 |

| Name | Crime | Time Served | | |
|--|-------|-------------|-----|------|
| | | Age | Wks | Days |
| Dionne, John R., Poss. Deer (minor), License Plate SW. | | 20 | 11 | 6 |
| Dresser, Alder S., Brawling and O. B. an Officer | | 21 | 9 | 0 |
| Dresser, Richard A., Non-Support | | 25 | 4 | 1 |
| Dunbar, George, Dist. th. Peace | | 19 | 3 | 6 |
| Dunbar, George, Dist. the Peace | | 19 | 7 | 5 |
| Dunbar, John, Jr., Assault | | 24 | 3 | 6 |
| Dyke, Gordon A., Petty Larceny | | 37 | 21 | 0 |
| Evans, Edgar, Assault | | 59 | 3 | 6 |
| Farrar, Terry, O. A. R. | | 19 | 6 | 3 |
| Finley, Wayne M., Driving to Endanger | | 17 | 5 | 1 |
| Fleck, Leander C., Poss. Beer (minor) O.A.R. & L.S. | | 20 | 11 | 6 |
| Fleming, Vincent E., Drunk | | 54 | 4 | 2 |
| Frechette, Robert E. Brawling & Assault | | 23 | 16 | 4 |
| French, Robert G., Malicious Damage | | 24 | 4 | 4 |
| Gardner, John, Drunk | | 50 | 7 | 1 |
| Gardner, John, Drunk & Assault | | 50 | 19 | 2 |
| Gardner, John, Drunk | | 50 | 16 | 5 |
| Garland, Willard J., D. W. I. | | 21 | 0 | 1 |
| Goodwin, Bruce, Drunk | | 18 | 11 | 6 |
| Graham, Dana, Reckless Driving | | 20 | 1 | 3 |
| Grenier, John A., Vagrant | | 60 | 3 | 6 |
| Hall, George W., Assault | | 19 | 2 | 0 |
| Hamel, Larry, Stealing a Car | | 18 | 1 | 6 |
| Hannett, Gordon A., Reckless Driv., Death Res. | | 20 | 0 | 5 |
| Harris, James, Drunk | | 53 | 3 | 6 |
| Harper, Duane, Stealing | | 23 | 4 | 5 |
| Hendrick, Richard L., Drunk | | 54 | 1 | 1 |
| Henry, Amy Olive, Drunk | | 58 | 1 | 5 |
| Henry, Paul W., Drunk | | 51 | 16 | 6 |
| Hickum, Roger, Stealing | | 21 | 11 | 4 |
| Hopkins, William J., Assault & Of. an Officer | | 55 | 6 | 6 |
| Huckins, Lewis, O. A. R. | | 32 | 0 | 3 |
| Huckins, Lewis, D. W. I. | | 33 | 3 | 6 |
| Huntoon, Robert J., Failure to appear in Court, Mis. Plates | | 23 | 1 | 1 |
| Johnson, John C., Drunk | | 26 | 3 | 6 |
| Johnson, John C., Drunk | | 26 | 3 | 6 |
| Judd, Gerald L., Drunk | | 20 | 3 | 6 |

| Name | Crime | Time Served | | |
|--|-------|-------------|-----|------|
| | | Age | Wks | Days |
| Kimball, Hartley, Failure to Ans. Summons, Derisive Words | | 26 | 3 | 6 |
| King, Ernest W., D. and D. | | 39 | 11 | 4 |
| King, James I., B. & E. & L. Nighttime | | 23 | 1 | 4 |
| Larrivee, Arsene, D. W. I. and Lewdness | | 64 | 3 | 3 |
| Lemay, Leonard J., Mal. Damage | | 34 | 16 | 1 |
| Lemay, Robert, Drunk | | 41 | 3 | 6 |
| Lyon, Donald R., Beer to Minor | | 23 | 3 | 6 |
| Lyon, Donald R., Grand Larceny | | 23 | 7 | 6 |
| Marrell, Patrick L., Dist. the Peace | | 69 | 2 | 0 |
| Merchier, Beatrice, Drunk | | 65 | 3 | 6 |
| Moses, Robert P., Driving to Endanger | | 17 | 8 | 6 |
| Mucci, Fred C., D. & D. | | 49 | 1 | 4 |
| Oakes, Alton W., Drunk | | 47 | 3 | 6 |
| Painten, Robert, Assault, Neg. to Minors, Dis. Peace | | 39 | 3 | 0 |
| Paquette, Ronald, Taking Car without Consent | | 20 | 6 | 6 |
| Philbrook, Walter Jr., D. W. I. | | 31 | 13 | 1 |
| Pierce, George, Drunk | | 53 | 3 | 6 |
| Plante, Roy, Petty Larceny | | 22 | 23 | 5 |
| Poland, George, Damaging Property | | 33 | 24 | 3 |
| Prime, Richard, Drunk | | 22 | 7 | 5 |
| Prime, Richard, D. W. I. | | 23 | 11 | 4 |
| Racine, Armond, Furnishing Beer to Minor | | 56 | 11 | 4 |
| Ranahan, John, Drunk | | 35 | 3 | 6 |
| Raymond, Ronald K., No License | | 17 | 3 | 4 |
| Redmond, William W., Drunk | | 61 | 1 | 4 |
| Remon, Percy, Furnishing Beer to Minor | | 25 | 4 | 3 |
| Rich, Peter, Auto Theft | | 26 | 25 | 5 |
| Richards, William, D. W. I. | | 28 | 11 | 5 |
| Riff, Albert, D. & D. | | 40 | 19 | 0 |
| Robb, Edward M., Stat. Rape | | 24 | 21 | 4 |
| Robb, Edward M., Failure to Answer Summons | | 24 | 0 | 1 |
| Robb, Edward M., Disorderly Conduct | | 25 | 7 | 4 |
| Rogers, Donald, B. & E. | | 22 | 6 | 0 |
| Shambo, Gerald A., B. E. L. | | 20 | 30 | 2 |
| Shambo, Gerald A., O. W. S. | | 21 | 11 | 5 |
| Sanborn, Kenneth, D. W. I. | | 31 | 12 | 5 |
| Shawney, Larry, Petty Larceny | | 26 | 3 | 1 |
| Shepard, Theron, Drunk | | 54 | 3 | 6 |

| Name | Crime | Time Served | | |
|---|-------|-------------|-----|------|
| | | Age | Wks | Days |
| Small, Kenneth, D. W. I. | | 23 | 23 | 1 |
| Smith, Roland D., Drunk | | 50 | 2 | 0 |
| Stinchfield, Michael, Assault & Battery | | 17 | 1 | 3 |
| Stone, Kenneth, Cont. Del. to Minors | | 30 | 17 | 1 |
| Sturtevant, Rollie, Drunk | | 26 | 23 | 5 |
| Sweeney, Nelson, D. W. I. | | 40 | 1 | 5 |
| Swetson, James W., Drunk & Derisive Words | | 22 | 0 | 6 |
| Thorburn, George, D. & D. | | 54 | 3 | 6 |
| Townsend, John J., Disorderly Conduct | | 22 | 0 | 4 |
| Verge, Victor, D. W. I. | | 30 | 4 | 5 |
| Watson, Conrad, F. F. P. | | 26 | 0 | 2 |
| Williams, George, Petty Larceny | | 53 | 23 | 3 |

INMATES OF GRAFTON COUNTY JAIL

| Name | Crime | Time Served | | |
|------------------------------|---|-------------|-----|------|
| | | Age | Wks | Days |
| Adams, Leon V., | Stealing | 19 | 0 | 1 |
| Anderson, Walter W., | Vagrancy | 62 | 0 | 1 |
| Bedard, Louis, | Fugitive from Justice | 50 | 1 | 5 |
| Begin, Roland L., | Leaving Scene of Acc., after Pers. Inj. | 26 | 1 | 3 |
| Bishop, Paul S., | Burglary in the Night Time | 18 | 0 | 1 |
| Bobowiec, Henry, | Drunk | 59 | 0 | 1 |
| Boutin, Wilfred, D. W. I. | | 35 | 0 | 1 |
| Bowen, Steven, B. & E. in | Night Time | 22 | 6 | 6 |
| Brook, Roger, | Contempt | 41 | 0 | 1 |
| Brown, Percy, | Drunk | 71 | 0 | 3 |
| Burke, Daniel Patrick W., | Forgery | 26 | 0 | 1 |
| Carbonneau, Donald R., | Drunk and Disorderly | 47 | 0 | 1 |
| Caron, Leo J., | Vio. of Prob., Mal. Damage | 35 | 4 | 5 |
| Cartwright, David, D. W. I. | | 41 | 0 | 1 |
| Chase, Leonard, | Lewdness | 44 | 0 | 1 |
| Comeau, Wayne G., | Reckless Driving | 19 | 0 | 1 |
| Couilliard, Robert, | Aggravated Assault | 23 | 10 | 1 |
| Duprey, Roland W., | Larceny, Concealed Weapon | 21 | 0 | 1 |
| Duprey, Roland K., | Unlawful Entry, Poss. Revolver by Felony | 21 | 0 | 1 |
| Fox, Floyd E., | False Pretense | 31 | 0 | 2 |
| Fox, Floyd E., | False Pretense | 31 | 0 | 1 |
| French, Robert G., | Malicious Damage | 24 | 0 | 1 |
| Goodwin, Roland, D. W. I. | | 26 | 1 | 0 |
| Hamel, Larry, | Leaving Scene of Accident | 18 | 1 | 0 |
| Hammer, Carol, | Shoplifting | 18 | 0 | 1 |
| Hansen, Richard, B. & E. in | Night Time | 18 | 3 | 6 |
| Hatch, George G., B. & E. in | Night Time | 21 | 0 | 1 |
| Hatch, George G., B. & E. in | Night Time | 21 | 0 | 1 |
| Hately, Robert W., | Accessory after Murder | 19 | 12 | 2 |
| Holden, Frank L., | Ill. Use of Oper. Lic., No License | 33 | 0 | 6 |
| Horne, Leslie G., Jr., | Driving W. O. License | 18 | 1 | 0 |
| Horton, Richard P., | A. W. O. L. | 20 | 0 | 1 |
| Horton, Richard P., | A. W. O. L. | 19 | 0 | 2 |
| Huckins, Lewis, D. W. I. | | 32 | 0 | 1 |
| Hudson, Robert, | Assault on Officer | | 0 | 1 |
| Hunt, Floyd, | Drunk & Disorderly | 41 | 0 | 1 |

| Name | Crime | Time Served | | |
|---|-------|-------------|-----|------|
| | | Age | Wks | Days |
| Ingerson, Robert, Jr., B. & E. Night Time | | 18 | 3 | 6 |
| Jalbert, Henry, Vagrancy | | 60 | 0 | 1 |
| Kidder, Walter, D. W. I. | | 25 | 1 | 2 |
| King, James L., B. & E. | | 23 | 3 | 5 |
| Kelly, Michial, Aggravated Assault | | 27 | 7 | 2 |
| Landry, Lucille, Bum Checks | | 35 | 1 | 1 |
| Lashaway, Arthur, Poss. of Firearm by Felon | | 25 | 2 | 5 |
| LeMontague, Henry, D. W. I. | | 47 | 0 | 1 |
| Linden, Harry W., B. E. L. | | 24 | 1 | 0 |
| Littlefield, David N., B. & E. | | 38 | 1 | 5 |
| Lyons, Donald, Hold for Warrants | | 23 | 0 | 1 |
| Lyons, Donald R., Grand Larceny | | 23 | 0 | 2 |
| Lyons, Donald R., Attempted Larceny | | 23 | 2 | 2 |
| Marsh, Carl H., B. & E. | | 23 | 3 | 2 |
| Marsh, Donald Lee, Aggravated Assault | | 17 | 1 | 3 |
| Martin, Robert Lee, B. & E. in Night Time | | 29 | 6 | 6 |
| Mason, Robert, Assault | | 40 | 0 | 1 |
| Morton, Wallace, Non-Support | | 24 | 0 | 3 |
| Moses, Albert Lee, Car Theft | | 22 | 5 | 0 |
| Mossey, Milton, Assault and Battery | | 27 | 0 | 1 |
| Mossey, Steven M., B. & E. | | 23 | 3 | 2 |
| Mullin, Dennis W., Reckless Operation | | 19 | 0 | 5 |
| Nicholes, Edward M., Assault | | 30 | 16 | 0 |
| Page, Carroll, B. & E. in Night Time | | 18 | 3 | 6 |
| Page, Richard, Drunk | | 27 | 0 | 1 |
| Page, Richard, Assault | | 27 | 0 | 1 |
| Paye, Edward R., Held for State Police | | 33 | 0 | 1 |
| Pecor, William, D. W. I. | | 27 | 0 | 1 |
| Philbrook, Walter, Jr., Trans. | | 31 | 0 | 1 |
| Philbrook, Walter, Jr., D. W. I. | | 31 | 0 | 2 |
| Philbrook, Walter, Jr., Drunk | | 31 | 0 | 1 |
| Philbrook, Walter, Jr., Drunk | | 31 | 0 | 1 |
| Pillsbury, Norman, Embezzlement | | 52 | 0 | 5 |
| Plante, Larry G., Fugitive from Justice | | 30 | 0 | 6 |
| Powell, John H., Vio. of Prob. | | 42 | 3 | 4 |
| Presley, Catherine, Aggravated Assault | | 45 | 20 | 3 |
| Reynolds, George, Drunk | | 43 | 0 | 1 |
| Rogers, Cynthia, Shoplifting | | 18 | 0 | 1 |
| Rogers, Donald, B. & E. in Night Time | | 22 | 6 | 5 |
| Salls, Douglas, B. & E. in Night Time | | 18 | 1 | 3 |

| Name | Crime | Time Served | | |
|---|-------|-------------|-----|------|
| | | Age | Wks | Days |
| Sanville, Frank W., B. & E. & L. | | 18 | 8 | 3 |
| Seace, Arthur, Jr., Lewdness and Escape | | 30 | 6 | 0 |
| Sears, Joseph H., Jr., Rape | | 21 | 5 | 2 |
| Small, Robert, O. A. R. & F. F. R. | | 30 | 0 | 4 |
| Taylor, George Ray, Army Deserter | | 21 | 0 | 2 |
| Tibbetts, Charles W., Drunk | | 47 | 0 | 1 |
| Tibbits, Elton, Vagrant | | 42 | 0 | 1 |
| Travis, Dale, False Pretense | | 21 | 0 | 1 |
| Travis, Dale, False Pretense | | 21 | 0 | 2 |
| Vittium, Carroll Bruce, Stat. Rape | | 21 | 5 | 0 |
| Zwicker, George, D. W. I. | | 62 | 0 | 1 |

GRAFTON COUNTY SUPERIOR COURT
In Account with the Clerk of Superior Court

January Term, 1966

Charges to County:

| | |
|---|-------------|
| 1. Permanent Records | |
| 2. Allowance for Clerk and Clerical Hire | \$ 5,766.64 |
| 3. Miscellaneous Cash Disbursements | 4.47 |
| <hr/> | |
| Total Charges | \$ 5,771.11 |

Credits to County:

| | |
|--|-------------|
| 1. Fees: | |
| Naturalization | \$ 35.00 |
| Transfers to Supreme Court | 113.10 |
| Entries | 990.00 |
| All Other Fees | 783.00 |
| <hr/> | |
| Total Fees | \$ 1,921.10 |
| 2. Fines and Costs | 125.00 |
| 3. Allowance for Permanent Records | |
| 4. Allowance for Clerk and Clerical Hire | 3,599.81 |
| 5. Miscellaneous County Credits | 125.20 |
| <hr/> | |
| Total Credits | \$ 5,771.11 |

Examined and Allowed.

Dated April 30, 1966

WILLIAM A. GRIMES
Presiding Justice

GRAFTON COUNTY SUPERIOR COURT
In Account with the Clerk of Superior Court

April Term, 1966

Charges to County:

| | | |
|--|----|----------|
| 1. Permanent Records | \$ | |
| 2. Allowance for Clerk and Clerical Hire | | 5,925.64 |
| 3. Miscellaneous Cash Disbursements | | 7.13 |
| | | <hr/> |
| Total Charges | \$ | 5,932.77 |

Credits to County:

| | | |
|--|----|----------|
| 1. Fees: | | |
| Naturalization | \$ | None |
| Transfers to Supreme Court | | None |
| Entries 191 | | 955.00 |
| All Other Fees | | 1,103.80 |
| | | <hr/> |
| Total Fees | \$ | 2,058.80 |
| 2. Fines and Costs | | 650.00 |
| 3. Allowance for Permanent Records | | |
| 4. Allowance for Clerk and Clerical Hire | | 3,173.67 |
| 5. Miscellaneous County Credits | | 50.30 |
| | | <hr/> |
| Total Credits | \$ | 5,932.77 |

Examined and Allowed.

Dated August 31,, 1966

WILLIAM A. GRIMES
Presiding Justice

GRAFTON COUNTY SUPERIOR COURT
In Account with the Clerk of Superior Court

September Term, 1966

Charges to County:

| | | |
|--|----------|----------|
| 1. Permanent Records | \$ | |
| 2. Allowance for Clerk and Clerical Hire | 5,866.64 | |
| 3. Miscellaneous Cash Disbursements | 3.94 | |
| | | |
| Total Charges | \$ | 5,870.58 |

Credits to County:

| | | |
|--|----------|----------|
| 1. Fees: | | |
| Naturalization | \$ | 35.00 |
| Transfers to Supreme Court | 8.25 | |
| Entries 201 | 1,005.00 | |
| All Other Fees | 769.20 | |
| | | |
| Total Fees | \$ | 1,817.45 |
| 2. Fines and Costs | | 565.00 |
| 3. Allowance for Permanent Records | | |
| 4. Allowance for Clerk and Clerical Hire | 3,388.13 | |
| 5. Miscellaneous County Credits | | 100.00 |
| | | |
| Total Credits | \$ | 5,870.58 |

Examined and Allowed.

Dated December 30, 1966

RICHARD P. DUNFEY

Presiding Justice

Respectfully submitted,

WILLIAM E. LOVEJOY,

Clerk of Superior Court

**REPORT OF THE GRAFTON COUNTY ATTORNEY
FOR THE YEAR 1966**

To the Commissioners of Grafton County:

I hereby submit the following report of my activities for the year 1966:

Processed through this office were forty-six (46) appeal cases, forty-five (45) felonies, sixteen (16) petitions under the Uniform Reciprocal Enforcement of Support Act, together with a number of miscellaneous matters, making a total of approximately one hundred twenty (120) cases. In addition to the foregoing, there was considerable advisory work with the welfare department, on both the state and county level.

I should like to bring to your attention that the above statistics include one (1) murder, one (1) accessory to murder (which is still pending), and one (1) hit and run with death resulting.

I might also report to you that many of our law enforcement people have been taking advantage of several courses in law enforcement which have been given throughout the state, all of which contributes to improving the efficiency of the personnel in Grafton County.

The County at this time is neither party plaintiff nor party defendant in any civil action.

I wish to take this opportunity to thank all law enforcement officers and agencies for their cooperation

and assistance. It has been a pleasure to have had the opportunity to serve you over the past two years.

Respectfully submitted,

ROBERT E. BOWKER,

Grafton County Attorney

SHERIFF'S REPORT

To the County Commissioners of Grafton County:

I submit herewith the following report as Sheriff of Grafton County for the year ended December 31, 1966.

JANUARY TERM AT LEBANON

Herbert W. Ash, Sheriff

(County Chevrolet Car not delivered until February 27, 1966, and used own car for Court and Criminal Investigations)

Expenses:

| | | | |
|----------------------------|----|--------|-----------|
| Gas and maintenance | \$ | 190.37 | |
| Travel — 20 days | | 200.00 | |
| Meals | | 45.00 | |
| Hotel expense | | 7.50 | |
| Telephone | | 60.59 | |
| Postage | | 20.00 | |
| Assistance—Matron | | 15.00 | |
| Paid Minister (April Term) | | 10.00 | |
| | | | |
| | | | \$ 548.46 |

Robert K. Turner, Deputy Sheriff

Court Attendance:

| | | | |
|------------------------------|----|--------|-----------|
| 191½ days @ \$22.00 | \$ | 429.00 | |
| Travel | | 28.00 | |
| Meals | | 40.00 | |
| Paid Minister (January Term) | | 10.00 | |
| | | | |
| | | | \$ 507.00 |

Criminal Investigation:

| | | | |
|-------------------|----|--------|--|
| 41 days @ \$15.00 | \$ | 615.00 | |
| Travel | | 157.40 | |

| | | |
|------------|-------|-----------|
| Meals | 4.00 | |
| Assistance | 40.00 | |
| | | |
| | | \$ 816.40 |

Richard M. Knapp, Jr., Deputy Sheriff**Court Attendance:**

| | | |
|-------------------|-----------|-----------|
| 20 days @ \$22.00 | \$ 440.00 | |
| Travel | 220.00 | |
| Meals | 31.05 | |
| | | |
| | | \$ 691.05 |

Wallace C. Tucker, Deputy Sheriff**Criminal Investigation:**

| | | |
|-------------------|----------|-----------|
| 5½ days @ \$15.00 | \$ 82.50 | |
| Travel | 84.00 | |
| Assistance | 30.00 | |
| | | |
| | | \$ 196.50 |

Stuart H. Currier, Deputy Sheriff**Criminal Investigation:**

| | | |
|------------------|----------|----------|
| 2 days @ \$15.00 | \$ 30.00 | |
| Travel | 6.90 | |
| Assistance | 10.00 | |
| | | |
| | | \$ 46.90 |

Milo Cheney, Deputy Sheriff**Criminal Investigation:**

| | | |
|-------------------|-----------|-----------|
| 14 days @ \$15.00 | \$ 210.00 | |
| Travel | 76.20 | |
| Meals | 10.75 | |
| Other expense | 2.25 | |
| | | |
| | | \$ 299.20 |

Theodore R. Gardner, Deputy Sheriff**Court Attendance:**

| | | | |
|-------------------|----|--------|-----------|
| 22 days @ \$22.00 | \$ | 484.00 | |
| Travel | | 260.00 | |
| Meals | | 25.00 | |
| | | | |
| | | | \$ 769.00 |

Criminal Investigation:

| | | | |
|------------------|----|--------|-----------|
| 5 days @ \$15.00 | \$ | 75.00 | |
| Travel | | 110.80 | |
| Meals | | 3.50 | |
| Telephone | | 10.11 | |
| | | | |
| | | | \$ 199.41 |

Fred L. Johnson, Deputy Sheriff**Court Attendance:**

| | | | |
|------------------|----|-------|----------|
| 2 days @ \$22.00 | \$ | 44.00 | |
| Travel | | 12.00 | |
| Meals | | 1.65 | |
| | | | |
| | | | \$ 57.65 |

Criminal Investigation:

| | | | |
|------------------|----|--------|-----------|
| 5 days @ \$15.00 | \$ | 75.00 | |
| Travel | | 129.40 | |
| Meals | | 7.50 | |
| Assistance | | 10.00 | |
| | | | |
| | | | \$ 221.90 |

Hector E. Brunnelle**Service, Writ of Habeas**

| | | | |
|--------|----|------|---------|
| Corpus | \$ | 3.40 | |
| | | | |
| | | | \$ 3.40 |

Rita L. Little, Deputy Sheriff**Court Attendance:**

| | | | |
|------------------|----|-------|----------|
| 1½ day @ \$22.00 | \$ | 11.00 | |
| | | | |
| | | | \$ 11.00 |

Frank W. Little, Deputy Sheriff**Criminal Investigation:**

| | | | |
|--------|----|-------|----------|
| Travel | \$ | 28.20 | |
| Meals | | 2.80 | |
| | | | |
| | | | \$ 31.00 |

APRIL TERM AT PLYMOUTH**Theodore R. Gardner, Deputy Sheriff****Court Attendance:**

| | | | |
|-------------------|----|--------|-------------|
| 34 days @ \$22.00 | \$ | 748.00 | |
| Travel | | 391.00 | |
| Meals | | 26.00 | |
| | | | |
| | | | \$ 1,165.00 |

Criminal Investigation:

| | | | |
|------------------------|----|--------|-----------|
| 9 days @ \$15.00 | \$ | 135.00 | |
| 1½ days @ \$22.00 | | 33.00 | |
| Travel | | 126.60 | |
| Fees, Petition & Order | | 8.00 | |
| Assistance | | 26.00 | |
| Telephone | | 13.13 | |
| | | | |
| | | | \$ 341.73 |

Stuart H. Currier, Deputy Sheriff**Court Attendance:**

| | | | |
|-------------------|----|--------|--|
| 10 days @ \$22.00 | \$ | 220.00 | |
| Travel | | 20.00 | |

| | | |
|-------------------|------|-----------|
| Meals | 5.45 | |
| Feeding Prisoners | 6.40 | |
| | | |
| | | \$ 251.85 |

Criminal Investigation:

| | | |
|------------------|----------|-----------|
| 1 day @ \$15.00 | \$ 15.00 | |
| 2 days @ \$22.00 | 44.00 | |
| Travel | 68.30 | |
| Meals | 1.10 | |
| Stamps — 100 | 5.00 | |
| | | |
| | | \$ 133.40 |

Wilfred J. Larty, Deputy Sheriff**Court Attendance:**

| | | |
|------------------|-----------|-----------|
| 9 days @ \$22.00 | \$ 198.00 | |
| Travel | 90.00 | |
| Meals | 8.75 | |
| | | |
| | | \$ 296.75 |

Criminal Investigation:

| | | |
|------------------|----------|-----------|
| 1 days @ \$15.00 | \$ 15.00 | |
| Travel | 100.00 | |
| Assistance | 8.00 | |
| | | |
| | | \$ 123.00 |

Richard M. Knapp, Jr., Deputy Sheriff**Criminal Investigation:**

| | | |
|-------------------|----------|-----------|
| 2 days @ \$15.00 | \$ 30.00 | |
| Travel | 73.70 | |
| Meals | 1.50 | |
| Feeding Prisoners | 2.25 | |
| Assistance | 15.00 | |
| | | |
| | | \$ 122.45 |

John A. Roden, Deputy Sheriff**Criminal Investigation:**

| | | |
|------------------|----|-------|
| 2 days @ \$15.00 | \$ | 30.00 |
| 1 day @ \$22.00 | | 22.00 |
| Travel | | 19.80 |
| Meals | | 4.00 |
| Assistance | | 10.00 |

\$ 85.80

Albert Beaudreau, Special Deputy**Court Attendance:**

| | | |
|-----------------|----|-------|
| 1 day @ \$22.00 | \$ | 22.00 |
|-----------------|----|-------|

\$ 22.00

Wallace C. Tucker, Deputy Sheriff**Criminal Investigation:**

| | | |
|-------------------|----|--------|
| 6½ days @ \$15.00 | \$ | 97.50 |
| Travel | | 148.00 |
| Assistance | | 60.00 |

\$ 305.50

Milo Cheney, Deputy Sheriff**Court Attendance:**

| | | |
|-------------------|----|--------|
| 36 days @ \$22.00 | \$ | 792.00 |
| Travel | | 86.40 |
| Meals | | 34.00 |

\$ 912.40

Criminal Investigation:

| | | |
|-------------------|----|--------|
| 13 days @ \$15.00 | \$ | 195.00 |
| 3½ days @ \$22.00 | | 77.00 |
| Travel | | 320.90 |
| Meals | | 10.50 |

\$ 603.40

Fred L. Johnson, Deputy Sheriff

| | | |
|------------------|----|--------|
| 5 days @ \$15.00 | \$ | 75.00 |
| Travel | | 88.20 |
| Meals | | 10.10 |
| Assistance | | 20.00 |
| | | <hr/> |
| | \$ | 193.30 |

SEPTEMBER TERM AT WOODSVILLE**Herbert W. Ash, Sheriff****Expenses: (From Sept. 21 to Oct. 20, 1966)**

| | | |
|---------------------------|----|--------|
| Maintenance of County Car | \$ | 92.12 |
| Meals | | 45.00 |
| | | <hr/> |
| | \$ | 137.12 |

Expenses: (From Oct. 21 through Dec. 1966)

| | | |
|----------------------------|----|--------|
| Maintenance of County Car | \$ | 49.28 |
| Feeding prisoners—52 meals | | 64.00 |
| Telephone | | 24.77 |
| Repairs to adding machine | | 10.20 |
| Juvenile petitions—100 | | 6.90 |
| Printing | | 15.40 |
| Office supplies | | 17.49 |
| | | <hr/> |
| | \$ | 188.04 |

Robert K. Turner, Deputy Sheriff**Court Attendance:**

| | | |
|-------------------|----|--------|
| 19 days @ \$22.00 | \$ | 418.00 |
| Travel | | 190.00 |
| Meals | | 38.00 |
| | | <hr/> |
| | \$ | 646.00 |

Criminal Investigation: (3 bills submitted)

| | | |
|--------------------|----|----------|
| 60½ days @ \$22.00 | \$ | 1,331.00 |
| Travel | | 370.70 |

| | | |
|---------------------------|--------|-------------|
| Meals | 18.00 | |
| Fees, Peition & Order (2) | 15.00 | |
| Assistance | 170.00 | |
| | | <hr/> |
| | | \$ 1,904.70 |

Wallace C. Tucker, Deputy Sheriff**Criminal Investigation:**

| | | | |
|--------------------|----|--------|-----------|
| 17½ days @ \$22.00 | \$ | 385.00 | |
| Travel | | 270.60 | |
| Meals | | 4.85 | |
| Assistance | | 120.00 | |
| | | | <hr/> |
| | | | \$ 780.45 |

Frank W. Little, Deputy Sheriff**Criminal Investigation:**

| | | | |
|-----------------|----|-------|----------|
| ½ day @ \$22.00 | \$ | 11.00 | |
| Travel | | 26.60 | |
| Meals | | 8.10 | |
| Assistance | | 20.00 | |
| | | | <hr/> |
| | | | \$ 65.70 |

Wilfred J. Larty, Deputy Sheriff**Court Attendance:**

| | | | |
|------------------|----|--------|-----------|
| 5 days @ \$22.00 | \$ | 110.00 | |
| | | | <hr/> |
| | | | \$ 110.00 |

Stuart H. Currier, Deputy Sheriff**Court Attendance:**

| | | | |
|------------------|----|-------|-----------|
| 4 days @ \$22.00 | \$ | 88.00 | |
| Travel | | 76.00 | |
| Meals | | 5.00 | |
| Other expenses | | 19.85 | |
| | | | <hr/> |
| | | | \$ 188.85 |

| | | |
|------------------------|-------|-----------|
| Transporting prisoners | 15.00 | |
| Assistance | 31.00 | |
| | | |
| | | \$ 257.20 |

Richard M. Knapp, Jr., Deputy Sheriff

Court Attendance:

| | | |
|-------------------|-----------|-----------|
| 23 days @ \$22.00 | \$ 506.00 | |
| Travel | 44.00 | |
| Meals | 24.30 | |
| | | |
| | | \$ 574.30 |

Criminal Investigation:

| | | |
|-------------------------------|----------|-----------|
| 4 days @ \$22.00 | \$ 88.00 | |
| Travel | 68.10 | |
| Meals | 5.30 | |
| Tuition—Lebanon Police School | 45.00 | |
| | | |
| | | \$ 206.40 |

Theodore R. Gardner, Deputy Sheriff

Court Attendance:

| | | |
|-------------------|-----------|-----------|
| 26 days @ \$22.00 | \$ 572.00 | |
| Travel | 96.00 | |
| Meals | 24.00 | |
| | | |
| | | \$ 692.00 |

Criminal Investigation:

| | | |
|------------------|----------|-----------|
| 4 days @ \$22.00 | \$ 88.00 | |
| Travel | 68.80 | |
| Meals | 4.00 | |
| Telephone | 17.41 | |
| Assistance | 15.00 | |
| | | |
| | | \$ 193.21 |

Total, Court and Criminal bills \$ 20,487.97

Other Expenses: (Paid from Commissioners' Office)

| | |
|--------------------------------|--------------------|
| Herbert W. Ash, Clerk hire \$ | 1,500.00 |
| Herbert W. Ash, expenses | 338.60 |
| Equity Publishing Co., statute | |
| books | 123.00 |
| Glen Press, supplies | 38.00 |
| New England Telephone, service | 535.23 |
| Jesseman's Garage, Chevrolet | |
| car | 2,267.80 |
| Jesseman's Garage, repairs | 42.81 |
| Treasurer, State of N. H., | |
| radio hook-up | 27.16 |
| Woolson & Clough Ins. Co., | |
| insurance | 264.74 |
| Car Bid ads | 103.96 |
| | <hr/> |
| | \$ 5,240.90 |
| Grand Total Expenditures | <hr/> \$ 25,728.87 |

Respectfully submitted,

HERBERT W. ASH,
Sheriff

CHAPLAINS' REPORTS

To the Commissioners of Grafton County Home:

Coming to the community in mid June of 1966, one found that among the privileges was that of being the Protestant Chaplain to the Grafton County Home and Hospital. It has indeed been a rich experience of having the opportunity of being minister and friend.

On the first and third Sundays of each month, informal worship services are held in the Chapel. These are characterized by something almost approaching a hymn sing, with the popular Gospel hymns of an earlier day predominating in the numbers chosen. Occasional brief periods of questions and answers from the floor, and a meditation are among the parts of the worship, dominated by a spirit of Christian fellowship that makes it a helpful experience.

The UPPER ROOM, a daily devotional Guide published every other month, is given to those who attend the worship, through the Ladies' Aid of the Community Methodist Church of North Haverhill. It contains a Scripture reading, meditation, a prayer, and a thought for the day.

Mrs. Lois Darby of Woodsville usually plays the piano, and this generous service is much appreciated. The Junior Choir of the North Haverhill Church visited one Sunday, and under the leadership of Dr. Katherine Blaisdell, rendered an interpretation of an anthem that was much appreciated. We hope to have them again, and also the Woodsville Junior Choir.

The Chaplain has an objective, not always fully realized, of spending at least one afternoon a month, in a visitation in both the hospital and the home,

in a friendly visit to all the members of the home family.

Being a guest at the Christmas party was an experience to be long cherished. Superintendent and Mrs. Frank Little, as well as many members of the staff, have been most friendly and co-operative in every way.

Certainly it has been in 1966, a very interesting and pleasing opportunity of unitedly attempting to have a part in the most valuable and worthwhile program of the Grafton County Home.

Respectfully,
JOHNSON N. ARMITSTEAD,
Protestant Chaplain

Commissioners of Grafton County

Dear Sirs:

I am happy to submit to you my annual report as Catholic chaplain to the Grafton County Home. This has been my complete year of work as the Catholic chaplain and I feel I have drawn much closer to many of the residents of the Grafton County Home.

I have continued the traditional policy of administering the Sacrament of the Eucharist and on occasion, the Sacrament of Penance on each first Friday of the month during 1966. I have administered the Sacrament of the anointing of the sick on ten occasions during the past year. Once again on the eve of Christmas of 1966, many of the residents, about ten, and myself celebrated the Sacrifice of the Mass (that is, the Liturgy of the Eucharist, as it is ordinarily performed in Catholic Churches), in the chapel of the Grafton County Home.

The weekly visitation of the Grafton County Home is the basic groundwork of the chaplaincy. People in such homes are invariably lonely, reading and watching television may, to a certain extent, make time go by, but they truly are no substitute for communication between friends. Believers in the way of life represented by Jesus Christ are believers in love of their fellow man. Time has been consecrated by the coming of our Lord, therefore, in the Grafton County Home, as elsewhere, it is no longer a question of making time pass, but rather of using time with an eye to its preciousness, to learn to know each other. Those who live under one roof should recognize this fact as an invitation from the Lord, to get to know each other better. I have tried to impress this on the people I visit each week.

I have been called on several occasions during the past year to talk to men and women consigned to the House of Correction. I found in many of them an astounding sense of values rediscovered. I can only hope that the reflection of mind brought about by the enforced detachment of a jail sentence stays with them all of their lives, so that never again they take for granted the good things as well as the adverse things the Lord sends our way.

Lastly, I want to thank the Superintendent, Frank Little, the Matron, Rita Little, Dr. Eastman, the nurses and orderlies for their friendly smiles and encouragement and the entire staff of this Institution, as well as the turnkeys from the House of Correction, for their cooperation in notifying us whenever a priest was needed.

Sincerely in the Lord,
REV. THOMAS MONAGHAN,
Catholic Chaplain

FINANCIAL REPORT FOR GRAFTON COUNTY COOPERATIVE EXTENSION SERVICE FOR THE YEAR ENDING DECEMBER 31, 1966

The Grafton County Cooperative Extension Service is financed through the cooperative efforts of County, State, and Federal Governments.

Extension's purpose is to provide a wide variety of educational information to people and to assist them to obtain a better and more satisfying family living.

This is done by offering educational programs in Agriculture, Home Economics, 4-H Club Work and Forestry. For over four years now one Agent has been spending much of his time on Rural Area Development.

The governing body for Grafton County Cooperative Extension Service is a 13-Member Council with elected representatives from the four lines of work, plus a representative from the County Delegation. Council Chairman for 1966 was Howard Patch of Lebanon.

Extension Agents are available to work with anyone in the County. Present Agents are:

| | |
|-----------------------------|--------------------------|
| Richard B. Rutherford | Agricultural Agent |
| Kevin B. Kennedy | Area Dairy Agent |
| Muriel B. Currier | Home Economist |
| Edwina Stewart | Assistant Home Economist |
| Richard Fabrizio | 4- HClub Agent |
| Carol Michal | Assistant 4-H Agent |
| | Through August |
| Joyce Read | Assistant 4-H Agent |
| | From September 1 |
| Leslie B. Sargent | Forester |
| Richard Kinder | Assistant Forester |

**FINANCIAL REPORT FOR GRAFTON COUNTY
COOPERATIVE EXTENSION SERVICE
FOR THE YEAR ENDING DECEMBER 31, 1966**

| | |
|---|--------------|
| Balance on Hand January 1, 1966 | \$ 2,293.84 |
| Legislative Appropriation for year 1966 | 32,000.00 |
| Other Income | 556.97 |
| | <hr/> |
| | \$ 34,850.81 |

Expenses

| | |
|------------------------|--------------|
| Salaries — Agents | \$ 12,270.26 |
| Travel — Agents | 8,895.11 |
| Salaries — Secretaries | 6,301.36 |
| Transportation | 1.36 |
| Communication Services | 1,747.54 |
| Rent | 1,614.91 |
| Printing | 88.00 |
| Supplies | 1,441.53 |
| Taxes | 262.99 |
| Janitor Service | 58.75 |
| Travel — Council | 122.04 |
| Miscellaneous | 112.24 |
| | <hr/> |
| | \$32,916.09 |

Balance on Hand December 31, 1966 \$ 1,934.72

Respectfully submitted,

LYLE M. FRAZER, Treasurer

RICHARD R. RUTHERFORD,
County Agricultural Agent

REPORT OF COUNTY PHYSICIAN

To the Commissioners of Grafton County:

I hereby submit my report of 1966:

We again had a busy and productive year in our 33 bed maximum care facility. Daily census in 1965 was 31.3. This year 28.9. This is down a little probably because of the Medicare impact. Soon after Medicare began July 1, 1966, our census dropped down into the 24-27 range and stayed there until about the first of December when it climbed to our present census of 31 and we again have a few patients on our waiting list.

Our Convalescent Unit functioned very well and we were able to discharge some of our patients out of the hospital into this unit which has 24 hour coverage, but not by trained nurses.

During this past year we purchased an "intermittent positive pressure machine" which is a machine to help improve breathing for many lung and chest conditions including emphysema. We also purchased "K pads" which are electric pads used over a wet dressing in infection. We also purchased a new wheeled stretcher.

We had a preliminary survey by Medicare to see if we could qualify as a Medicare "Extended Care Facility." We could not qualify for many reasons under their standards. The building itself does not conform to their standards and it would not be feasible to change it as rooms are too small, each room does not have a toilet, corridors are too narrow, etc.

We still send obstetrical and major surgical cases

to general hospitals under a policy laid down by the State Board of Health.

CYRUS D. EASTMAN, M. D.
Medical Director

HOSPITAL

| | |
|---|--------|
| Patients in Hospital Jan. 1st, 1966 | 31 |
| Admissions | 69 |
| Discharges | 50 |
| Deaths | 21 |
| Total patient days | 10,570 |
| Daily average | 28.9 |
| Patients in Hospital Jan. 1st, 1967 | 29 |

DEATHS IN 1966

| Date | No. | Name | Age | | | Cause of Death |
|-----------|-----|-------------------|------|-----|-------|--|
| | | | Yrs. | Mo. | W. D. | |
| January | | | | | | |
| 29, 66 | 1 | Scott, William | 85 | 3 | 4 | Carcinoma of Trans colon with metastasis of liver |
| February | | | | | | |
| 13, 66 | 2 | Greenleaf, Walter | 72 | 6 | 1 | Carcinoma of liver |
| 15, 66 | 3 | Jackson, Mabel | 84 | 8 | 6 | Carcinoma of rectum |
| 25, 66 | 4 | Weld, Arthur | 65 | 8 | 1 | 3 Chronic severe malnutrition, Chronic Arterio-Sclerotic Heart Disease |
| March | | | | | | |
| 12, 66 | 5 | Milendy, Eva | 91 | 8 | 1 | Cerebral hemorrhage-Genarterio-Sclerotic |
| 14, 66 | 6 | Mann, Frank | 95 | 1 | 5 | Hypostatic pneumonia-Areterio Sclerotic Heart Disease |
| May | | | | | | |
| 2, 66 | 7 | Carr, Frank | 89 | 2 | 4 | Hypostatic pneumonia-Fracture left hip |
| 8, 66 | 8 | Ennis, Marion | 64 | 10 | 4 | Hypostatic pneumonia-Cerebral hemorrhage |
| June | | | | | | |
| 1, 66 | 9 | Little, Una | 66 | 8 | 2 | Coronary embolus-Arterio Sclerotic Heart Disease |
| 8, 66 | 10 | Tibbetts, Carl | 75 | 2 | | Arterio-Sclerotic Heart Disease |
| 18, 66 | 11 | Paquette, John | 81 | 10 | 1 | 1 Carcinoma cecum with metastasis to liver |
| July | | | | | | |
| 11, 66 | 12 | Smith, Eua | 82 | 6 | 2 | 4 Carcinoma of Sigmoid colon with lung metastasis-Diabetes |
| 11, 66 | 13 | Aldrich, Dora | 80 | 6 | 1 | 6 Hypostatic pneumonia-Arterio Sclerotic heart disease |
| August | | | | | | |
| 25, 66 | 14 | Talbert, Samuel | 89 | 9 | 2 | 5 Coronary embolus-Arterio-Sclerotic heart disease |
| 31, 66 | 15 | Laveau, Joseph | 83 | 2 | 1 | 6 Carcinoma of prostate with numerous metastasis |
| September | | | | | | |
| 11, 66 | 16 | Merrill, Clarence | 65 | | 1 | Cerebral Vascular Accident |

| | | | | | | | |
|-----------------|----|------------------|----|---|---|---|--|
| 15,66 | 17 | Ouger, Anthony | 64 | 9 | 1 | 6 | Cerebral hemorrhage Gen. Arterio-Sclero- sis |
| 17,66 | 18 | Nelson, Eva | 78 | 8 | | 1 | Coronary embolus Ar- terio-sclerotic Heart Disease |
| October | | | | | | | |
| 27,66 | 19 | Donavan, Dan. J. | 83 | 2 | 1 | 6 | Chronic Nephritis- Emphysema |
| December | | | | | | | |
| 2,66 | 20 | Chase, Edith | 81 | 1 | 1 | 4 | Chronic Nephritis, Gen. Artero-Sclera- sis |
| 21,66 | 21 | Fulton, Frances | 87 | 4 | | 6 | Coronary embolus- Gen. Arterio-Sclero- sis |

**SUMMARY OF FARM ACCOUNTS FOR
GRAFTON COUNTY FARM FOR 1966**

| Capital Investment | 1965 | 1966 |
|-----------------------------|--------------|--------------|
| Value of land and buildings | \$ 90,180.00 | \$90,180.00 |
| Livestock inventory | 43,744.00 | 45,004.00 |
| Machinery & equipment | 26,663.34 | 28,716.89 |
| Feed & supplies inventory | 17,175.74 | 20,145.00 |
| | <hr/> | <hr/> |
| | \$177,763.08 | \$184,046.49 |
| | | 177,763.08 |
| | | <hr/> |
| Increase for year | | \$ 6,283.41 |

Summary of Receipts

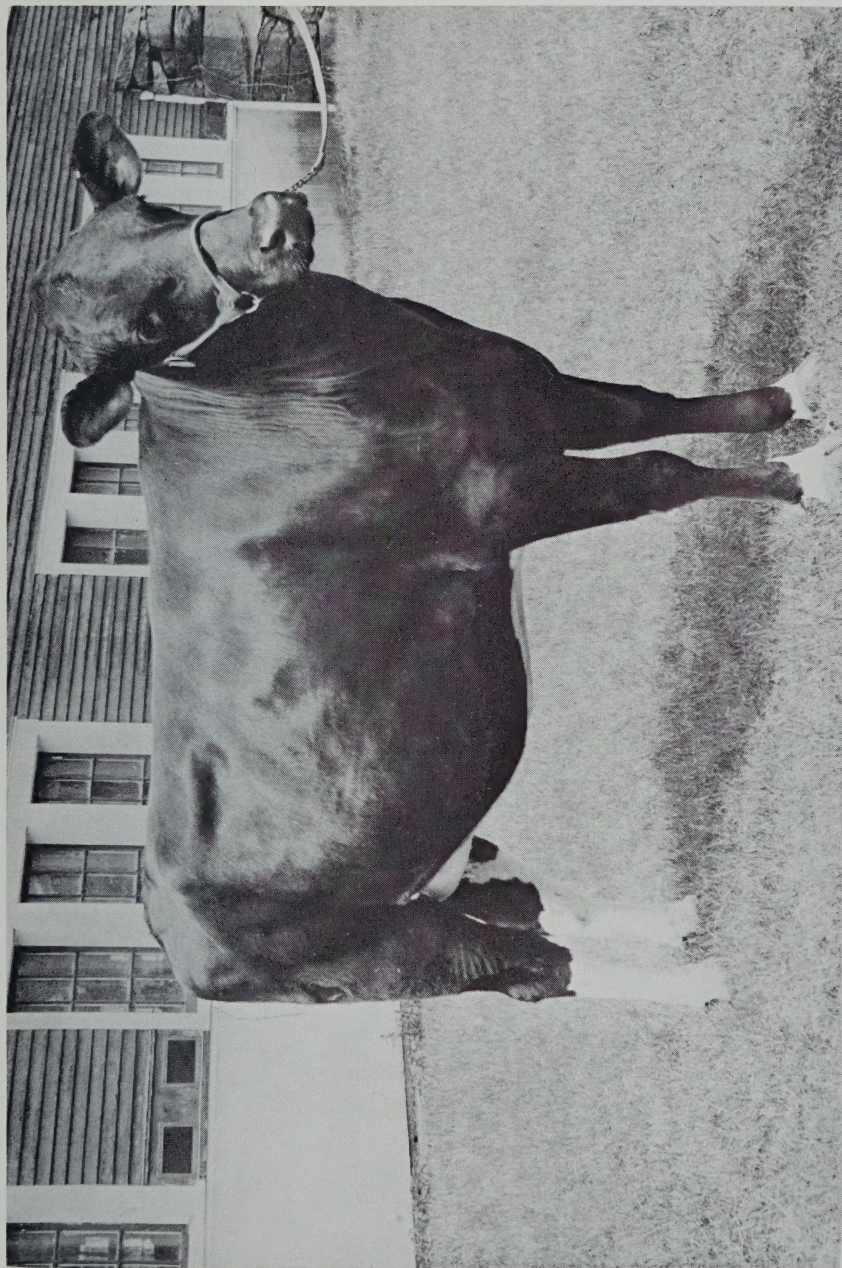
| | Cash | Institution | Total |
|-----------------------|--------------|--------------------|--------------|
| Milk & Milk | | | |
| Products | \$ 49,072.72 | \$ 4,325.18 | \$53,397.90 |
| Produce | 2,723.84 | 2,578.47 | 5,302.31 |
| Eggs | 12.00 | 1,692.75 | 1,704.75 |
| Dressed Poultry | | 296.10 | 296.10 |
| Dressed Beef & Veal | | 4,082.24 | 4,082.24 |
| Dressed Pork | | 2,303.62 | 2,303.62 |
| Livestock | 12,641.25 | | 12,641.25 |
| Other Income | 774.18 | | 774.18 |
| | <hr/> | <hr/> | <hr/> |
| | \$ 65,223.99 | \$15,278.36 | \$80,502.35 |
| Inventory Increase | | | 6,283.41 |
| | | | <hr/> |
| Grand Total of Income | | | \$ 86,785.76 |

Summary of Expenses

| | |
|--|--------------|
| Supervision | \$ 300.00 |
| Labor—regular | 17,763.08 |
| Labor—House of Correction | 3,157.00 |
| Truck & Tractor Expense | 4,000.88 |
| Taxes | 3,317.69 |
| Insurance | 1,083.54 |
| Light & Power | 1,200.00 |
| Feed | 20,241.95 |
| Supplies | 2,541.29 |
| Repairs | 1,329.43 |
| Equipment | 5,149.56 |
| Fertilizer | 3,018.55 |
| Veterinary | 1,380.50 |
| Milk Testing | 360.55 |
| Breeding Service | 480.00 |
| Weed Control | 194.25 |
| Registering Cattle | 335.64 |
| Bedding | 1,077.60 |
| Seeds | 909.85 |
| Bulldozing | 170.00 |
| Fuel-repairs-farm houses | 1,710.01 |
| Poultry | 527.50 |
| Miscellaneous | 259.65 |
| <hr/> | |
| Total Expenses | \$ 70,508.52 |
| Total Receipts plus inventory increase | 86,785.76 |
| <hr/> | |
| Operating profit | \$ 16,277.24 |

FRANK W. LITTLE,
Superintendent

RICHARD R. RUTHERFORD,
County Agricultural Agent



Grafco Charioteer Betty, consigned by Grafton County Farm to auction in 1966 in the First Northeast Kingdom Sale at Barton, Vermont, brought an all new Vermont High of \$3,100.

